

Wrentham Town Conservation Commission  
Heather Ledbetter  
79 South Street  
Wrentham, MA 02093  
[hledbetter@wrentham.ma.us](mailto:hledbetter@wrentham.ma.us)  
[concom@wrentham.ma.us](mailto:concom@wrentham.ma.us)  
508-384-5417

June, 22, 2022

Jesse & Courtney Glasgold  
65 Laurie Lane  
Wrentham, MA 02093

Wrentham Town Conservation Commission:

We are writing to obtain a Building Permit for an Above Ground Pool at 65 Laurie Lane, Wrentham, MA.

Please find attached our Notice of Intent (WPA - Form 3) and supporting documentation for the construction of the above ground pool at our residence. The following documents are included for your review:

1. WPA Form 3 - Notice of Intent
2. WPA Form 3 - Notice of Wetland Fee Transmittal Form (State fee of \$42.50 was paid online at time of submission; the City/Town fee of \$67.50 and the Town Bylaw fee of \$100.00 was paid with a check at the time of this document's delivery)
3. Pool Placement on Certified Plot Plan
4. Site Evaluation & Wetlands Delineation Report (includes GIS maps of the site and specific location)
5. Gibraltar Pool Plan and Information (includes the structural rendering of the pool and information about the green-certified pump)
6. 100 foot Abutters List Report
7. Notification to Abutters

We appreciate your time and attention in reviewing our application. Please let us know if any additional information is required.

Sincerely,

Jesse & Courtney Glasgold

**Massachusetts Department of Environmental  
Protection**

**Bureau of Resource Protection - Wetlands**

**WPA Form 3 - Notice of Intent**

**Massachusetts Wetlands Protection Act M.G.L. c. 131, §40**

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1382556

City/Town: WRENTHAM

**A. General Information**

**1. Project Location:**

a. Street Address	65 LAURIE LANE	c. Zip Code	02093
b. City/Town	WRENTHAM	e. Longitude	71.34771W
d. Latitude	42.07667N	g. Parcel/Lot #	8
f. Map/Plat #	K-11, BLOCK 2		

**2. Applicant:**

☒ Individual   ☐ Organization

a. First Name	JESSE & COURTNEY	b. Last Name	GLASGOLD
c. Organization			
d. Mailing Address	65 LAURIE LANE		
e. City/Town	WRENTHAM	f. State	MA
g. Zip Code	02093	j. Email	jglasgold@me.com
h. Phone Number	917-572-3196	i. Fax	

**3. Property Owner:**

☐ more than one owner

a. First Name		b. Last Name	
c. Organization			
d. Mailing Address			
e. City/Town		f. State	
g. Zip Code		j. Email	
h. Phone Number		i. Fax	

**4. Representative:**

a. First Name	P.J.	b. Last Name	DEBERNARDO
c. Organization	GIBRALTAR POOLS		
d. Mailing Address	435 BOSTON STREET		
e. City/Town	TOPSFIELD	f. State	MA
g. Zip Code	01983	j. Email	peter@usaswim.com
h. Phone Number	978-887-2424	i. Fax	

**5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):**

a. Total Fee Paid	110.00	b. State Fee Paid	42.50	c. City/Town Fee Paid	67.50
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**6. General Project Description:**

CONSTRUCTION OF ABOVE GROUND POOL.

**7a. Project Type:**

- |   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home     | 2. <input type="checkbox"/> Residential Subdivision                  |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial                    |
| 5. <input type="checkbox"/> Dock/Pier                         | 6. <input type="checkbox"/> Utilities                                |
| 7. <input type="checkbox"/> Coastal Engineering Structure     | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation                    | 10. <input type="checkbox"/> Other                                   |

**7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?**

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1. ☐ Yes ☒ No

If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:

b. Certificate:

c. Book:

d. Page:

NORFOLK

6656

679

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

☒ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
	3. cubic yards dredged	
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if any)	
2. Width of Riverfront Area (check one)	<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only	
	<input type="checkbox"/> 100 ft. - New agricultural projects only	
	<input type="checkbox"/> 200 ft. - All other projects	
3. Total area of Riverfront Area on the site of the proposed project		square feet
4. Proposed Alteration of the Riverfront Area:		
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
5. Has an alternatives analysis been done and is it attached to this NOI?		<input type="checkbox"/> Yes <input type="checkbox"/> No

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6. Was the lot where the activity is proposed created prior to August 1, 1996?

☐ Yes ☐ No

**3.Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)**

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

**4.Restoration/Enhancement**

☐ Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

**5.Projects Involves Stream Crossings**

☐ Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

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a. number of new stream crossings

b. number of replacement stream crossings

**C. Other Applicable Standards and Requirements**

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species

Program

Division of Fisheries and Wildlife

1 Rabbit Hill Road

Westborough, MA 01581

b. Date of map: MASS GIS 2022

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)....

c. Submit Supplemental Information for Endangered Species Review \* (Check boxes as they apply)

1. ☐ Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

a. ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

b. ☐ Photographs representative of the site

c. ☐ MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and mail to NHESP at above address

*Projects altering 10 or more acres of land, also submit:*

d. ☐ Vegetation cover type map of site

e. ☐ Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. ☐ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.

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Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

\* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. ☒ Not applicable - project is in inland resource area only

b. ☐ Yes ☐ No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 S. Rodney French Blvd  
New Bedford, MA 02744

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office.  
For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). Note: electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☐ Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol.2, Chapter 3)

2. A portion of the site constitutes redevelopment

3. Proprietary BMPs are included in the Stormwater Management System

b. ☒ No, Explain why the project is exempt:

1. ☒ Single Family Home

2. ☐ Emergency Road Repair

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3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s). Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI.

**a. Plan Title:                      b. Plan Prepared By:      c. Plan Signed/Stamped By:      c. Revised Final Date:      e. Scale:**

POOL PLACEMENT  
ON CERTIFIED PLOT  
PLAN - 65 LAURIE  
LANE, WRENTHAM,  
MA

GLORAL  
ASSOCIATES

JOHN J. RUSSELL

June 16, 2022

1" = 50'

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. Attach NOI Wetland Fee Transmittal Form.
9. Attach Stormwater Report, if needed.

**Massachusetts Department of Environmental  
Protection  
Bureau of Resource Protection - Wetlands  
WPA Form 3 - Notice of Intent  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40**

Provided by MassDEP:  
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City/Town: WRENTHAM

**E. Fees**

1. **Fee Exempt:** No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number

3. Check date

4. State Check Number

5. Check date

6. Payer name on check: First Name

7. Payer name on check: Last Name

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Jesse Glasgold

6/22/2022

1. Signature of Applicant

2. Date

3. Signature of Property Owner(if different)

4. Date

P.J. deBernardo

6/22/2022

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**  
**WPA Form 3 - Notice of Wetland Fee Transmittal**  
**Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
MassDEP File #:  
eDEP Transaction #: 1382556  
City/Town: WRENTHAM

**A. Applicant Information**

**1. Applicant:**

a. First Name	JESSE & COURTNEY	b. Last Name	GLASGOLD
c. Organization			
d. Mailing Address	65 LAURIE LANE		
e. City/Town	WRENTHAM	f. State	MA
g. Zip Code	02093		
h. Phone Number	9175723196	i. Fax	
j. Email	jglasgold@me.com		

**2. Property Owner: (if different)**

a. First Name		b. Last Name	
c. Organization			
d. Mailing Address			
e. City/Town		f. State	
g. Zip Code			
h. Phone Number		i. Fax	
j. Email			

**3. Project Location:**

a. Street Address	65 LAURIE LANE	b. City/Town	WRENTHAM
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Are you exempted from Fee? ☐ (YOU HAVE SELECTED 'NO')

**Note:** Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

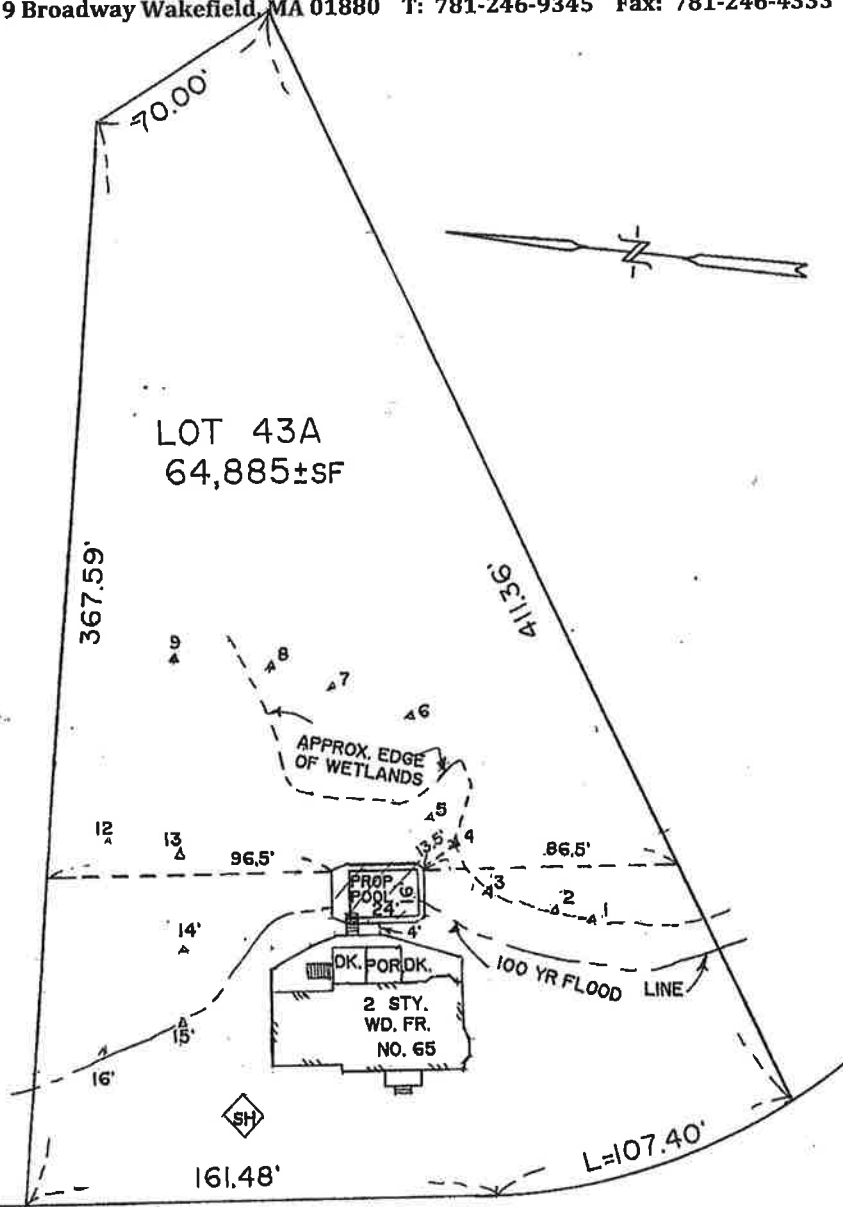
**B. Fees**

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.;	1	110.00		110.00

City/Town share of filing fee	State share of filing fee	Total Project Fee
\$67.50	\$42.50	\$110.00

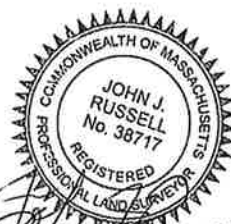
# GLORAL ASSOCIATES

Registered Land Surveyor Registered Professional Engineer  
9 Broadway Wakefield, MA 01880 T: 781-246-9345 Fax: 781-246-4333



LAURIE LANE

/// PROPOSED 16' X 24' E.O.W. POOL WITH 2' CANTILEVERS  
ON THREE SIDES AND A 6' PATIO DECK ON ONE END  
REF. PLAN BY LANDMARK ENGINEERING OF NEW ENGLAND  
DATED 1-28-97



Signature: \_\_\_\_\_

Date: 06-16-22

Plot Plan

In

WRENTHAM, MA.

Owner

Scale 1" = 50' Date 6-16-22



## **Site Evaluation & Wetland Delineation**

June 9, 2022

**65 Laurie Lane  
Wrentham, Massachusetts**

*Prepared for*  
**Jesse Glasgold  
65 Laurie Lane  
Wrentham, MA 02093**

*Prepared by*  
**Applied Ecological Sciences**

P.O. Box 184  
Norfolk, MA 02056  
(508) 528-2866  
(508) 740-0438 cell  
email: [rwaldron@earthlink.net](mailto:rwaldron@earthlink.net)

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**Site Evaluation and Wetland Delineation**  
**65 Laurie Circle**  
**Wrentham, Massachusetts**

**Introduction**

A site evaluation was conducted at the above referenced property on June 8, 2022. Wetland resource areas protectable under the *Massachusetts Wetlands Protection Act* (M.G.L. c. 131, s. 40), the implementing *Regulations* (310 CMR 10.00), the Town of Wrentham *General Bylaw for Wetland Protection* (Article 7.31), and *Regulations of the Town of Wrentham Conservation Commission* were identified and characterized. The upland/wetland boundary to Bordering Vegetated Wetland (BVW) was delineated in the field with red flagging tape. Resulting data describing the floristic, edaphic, and topographic characteristics of the property has been utilized in the preparation of this *Site Evaluation Report*. The following narrative provides a general site description, wetland delineation methodology, and wetland resource descriptions.

**General Site Description**

The subject property encompasses a residential lot located easterly of Laurie Lane in Wrentham Massachusetts. Topography of the site is gently to moderately rolling. A single-family home occupies the west-central portion of the property. The remainder of the site is forested. Forested Land abuts the site to the north, south, and east.

**Forested Upland Description**

A moderately dense canopy of Northern Red Oak (*Quercus rubra*), White Oak (*Quercus alba*), Red Maple (*Acer rubrum*), Eastern White Pine (*Pinus strobus*), Shagbark Hickory (*Carya ovata*), Black Cherry (*Prunus serotina*), Black Birch (*Betula lenta*) dominates vegetation within the forested uplands. The woody understory consists of saplings from the canopy, Beaked Hazelnut (*Corylus cornuta*), Witch-hazel (*Hamamelis virginiana*), Common Greenbrier (*Smilax rotundifolia*), Sweet Pepperbush (*Clethra alnifolia*), Early Lowbush Blueberry (*Vaccinium angustifolium*), Southern Arrowwood (*Viburnum dentatum*), and Black Huckleberry (*Gaylussacia baccata*). Ground cover species include seedlings from the canopy and understory, Canada Mayflower (*Maianthemum canadense*), and Star Flower (*Trientalis borealis*).

**Soils**

Soils underlying the sited consist of excessively drained Hinckley loamy sand (HfD, 253D), 15% to 35% slopes and moderately well drained Sudbury (SuB, 260B), 2% to 8% slopes (USDA SCS 1989, Map #37, [www.nesoil.com](http://www.nesoil.com)).

## **Wetland Delineation Methodology**

The extent of vegetated wetland was determined through observations of the existing plant communities. Evidence of surface hydrology was determined through visual inspection of existing site conditions including typical indicators such as water marks, drift-lines, water-stained leaves, sediment deposits, and drainage patterns.

## **Wetland Resource Description**

Wetland Resources associated with the site include Bordering Vegetated Wetland (BVW). Seasonally saturated to seasonally flooded Forested Swamp is located within the eastern portion of the site. Topography within the BVW is generally flat with distinct pit and mound micro-topography, leaf staining, and surface water evident throughout. A moderately dense canopy of Red Maple dominates vegetation within the wetland. The woody understory is comprised of saplings from the canopy, Highbush Blueberry, Southern Arrowwood (*Viburnum dentatum*), Sweet Pepperbush, Winterberry (*Ilex verticillata*), and Swamp Azalea (*Rhododendron viscosum*). Ground cover species include seedlings from the canopy and understory, Cinnamon Fern (*Osmunda cinnamomea*), Sensitive Fern (*Onoclea sensibilis*), Royal Fern (*Osmunda regalis*), Jewelweed (*Impatiens capensis*), Skunk Cabbage (*Symplocarpus foetidus*), and Sphagnum Moss (*Sphagnum* spp.).

*The upland/wetland boundary to BVW is delineated in the field with AES flagging stations #1 through #16.*

## **FEMA Floodplain Designation**

Based on the Federal Emergency Management Agency Flood Insurance Rate Map for the town of Wrentham, Massachusetts (Map No. 25021C0323E), the site is located within Zone X (non-shaded), *Areas determined to be outside the 0.2% annual chance floodplain* and Zone A, *Areas of 100-year flood; base flood elevations and flood hazard factors not determined.*

## **NHESP Estimated & Priority Habitat**

According to the *Massachusetts Natural Heritage and Endangered Species Program* habitat map, the site is not located within an Estimated Habitat of Rare Wildlife or a Priority Habitat of Rare Species.

### **Water Supply Protection Area**

Based upon the Massachusetts Geographic Systems *Water Supply Protection Map*, the site is located within a Zone II recharge area to a ground water aquifer but not within an Interim Wellhead Protection Area (IWPA).

### **Outstanding Resource Water (ORW)**

According to the Massachusetts Geographic Information Systems *Outstanding Resource Waters Map*, the site is located within a contributing watershed to an ORW.

### **Buffer Zone**

Buffer Zone, as defined at 310 CMR 10.04, means:

*The area of land extending 100 feet horizontally outward from the boundary of any area specified in 310 CMR 10.02(1)(a).*

Under Section 11.1 of the Town of Wrentham Con Com Regulations, **Jurisdictional Authority**:

*Authority to implement additional restrictive regulations within land within 50 feet of a regulated wetland resource area is provided in Section 8 of the WPB as follows:*

*The Commission therefore will require that the applicant maintain a fifty-foot wide continuous strip of undisturbed vegetative cover within the 200-foot [or 100-foot] area. A variance to this criteria may be granted under three circumstances: 1) if the applicant demonstrates that the proposed project will have no adverse effect on any of the interests protected by this bylaw; 2) if the project is a rare or unusual case; and 3) if the project is not approved by the Commission this action will restrict the use of the property to such an extent to constitute a constitutional taking without compensation. If no evidence is supplied to support the claims that the project meets the specified criteria above the hearing will be delayed or continued until this information is provided, or the project request will be denied without prejudice.*

*To prevent wetlands loss, the Commission shall require applicants to avoid wetlands alteration wherever feasible, to minimize wetlands alteration, and where alteration is unavoidable, to incorporate mitigation measures into the project design.*

The western portion of the site is contained within the regulatory Buffer Zone.

## **References**

Federal Emergency Management Agency (FEMA) Map Service Center, [www.fema.gov](http://www.fema.gov).

Massachusetts Geographic Systems (MAGIS), [www.mass.gov/mgis](http://www.mass.gov/mgis).

Natural Resources Conservation Service, [www.nesoil.com](http://www.nesoil.com), [websoilsurvey.nrcs.usda.gov](http://websoilsurvey.nrcs.usda.gov).

United States Department of Agriculture, Soil Conservation Service, 1989. *Soil Survey of Norfolk and Suffolk Counties, Massachusetts*.



**Appendix A**  
**DEP Bordering Vegetated Wetland (310 CMR 10.55)**  
**Delineation Field Data Forms**

# DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant:

Prepared by: Applied Ecological Sciences (AES)

Project location: 65 Laurie Lane Wrentham, MA

DEP File #: \_\_\_\_\_

Check all that apply:

☒ Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only

☐ Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II

☐ Method other than dominance test used (attach additional information)

**DP-1 @ AES #12**

Section I.	Vegetation	Observation Plot Number:	DP-1 UPL	Transect Number:	1	Date of Delineation:	6/8/2022
A. Sample Layer and Plant Species (by common/scientific name)		B. Percent Cover (or dominance ratio)		C. Percent Dominance		D. Dominant Plant (yes or no)	E. Wetland Indicator Category
<u>Trees</u>							
	Eastern White Pine ( <i>Pinus strobus</i> )	38.0		31%		yes	FACU
	Northern Red Oak ( <i>Quercus rubra</i> )	63.0		52%		yes	FACU-
	White Oak ( <i>Quercus alba</i> )	20.5		17%		no	FACU
		TOTAL COVER =	121.5				
<u>Woody Vines:</u>							
	Absent						
		TOTAL COVER =	0.0				
<u>Saplings</u>							
	Northern Red Oak ( <i>Quercus rubra</i> )	38.0		100%		yes	FACU-
		TOTAL COVER =	38.0				
<u>Shrubs</u>							
	Absent						
		TOTAL COVER =	0.0				
<u>Ground Cover</u>							
	Late lowbush Blueberry ( <i>Vaccinium vacillans</i> )	63.0		50%		yes	NA
	Highbush Blueberry ( <i>Vaccinium corymbosum</i> )	63.0		50%		yes	FACW-*
		TOTAL COVER =	126.0				

## Vegetation conclusion:

Number of dominant wetland indicator plants: **1**

Number of dominant non-wetland indicator plants: **3**

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? **No**

# DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant:

Prepared by: Applied Ecological Sciences (AES)

Project location: 65 Laurie Lane Wrentham, MA

DEP File #: \_\_\_\_\_

Check all that apply:

- ☒ Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only
- ☐ Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II
- ☐ Method other than dominance test used (attach additional information)

DP-2 @ AES #12

Section I.	Vegetation	Observation Plot Number:	DP-2 WET	Transect Number:	1	Date of Delineation:	6/8/2022
A. Sample Layer and Plant Species (by common/scientific name)	B. Percent Cover (or dominance ratio)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator Category			
<u>Trees</u>							
Eastern White Pine ( <i>Pinus strobus</i> )	20.5	18%	yes	FACU			
Northern Red Oak ( <i>Quercus rubra</i> )	10.5	9%	no	FACU-			
White Oak ( <i>Quercus alba</i> )	20.5	18%	yes	FACU			
Red Maple ( <i>Acer rubrum</i> )	63.0	55%	yes	FAC*			
TOTAL COVER =		114.5					
<u>Woody Vines:</u>							
Absent							
TOTAL COVER =		0.0					
<u>Saplings</u>							
Absent							
TOTAL COVER =		0.0					
<u>Shrubs</u>							
Highbush Blueberry ( <i>Vaccinium corymbosum</i> )	20.5	100%	yes	FACW*			
TOTAL COVER =		20.5					
<u>Ground Cover</u>							
Sweet Pepperbush ( <i>Clethra alnifolia</i> )	63.0	75%	yes	FAC+*			
Highbush Blueberry ( <i>Vaccinium corymbosum</i> )	20.5	25%	yes	FACW*			
TOTAL COVER =		83.5					

## Vegetation conclusion:

Number of dominant wetland indicator plants: 4

Number of dominant non-wetland indicator plants: 2

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? Yes

# DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: \_\_\_\_\_ Prepared by: Applied Ecological Sciences (AES) Project location: 65 Laurie Lane Wrentham, MA DEP File #: \_\_\_\_\_

Check all that apply:

- ☒ Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only
- ☐ Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II
- ☐ Method other than dominance test used (attach additional information)

DP-3 @ AES #2

Section I. **Vegetation** Observation Plot Number: **DP-3 WET** Transect Number: **2** Date of Delineation: **6/8/2022**

A. Sample Layer and Plant Species (by common/scientific name)	B. Percent Cover (or dominance ratio)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator Category
<b><u>Trees</u></b>				
Red Maple ( <i>Acer rubrum</i> )	63.0	100%	yes	FAC*
	TOTAL COVER =	63.0		
<b><u>Woody Vines:</u></b>				
Absent				
	TOTAL COVER =	0.0		
<b><u>Saplings</u></b>				
Absent				
	TOTAL COVER =	0.0		
<b><u>Shrubs</u></b>				
Sweet Pepperbush ( <i>Clethra alnifolia</i> )	63.0	33%	yes	FAC+*
Highbush Blueberry ( <i>Vaccinium corymbosum</i> )	63.0	33%	yes	FACW-*
Winterberry ( <i>Ilex verticillata</i> )	63.0	33%	yes	FACW+*
	TOTAL COVER =	189.0		
<b><u>Ground Cover</u></b>				
Sweet Pepperbush ( <i>Clethra alnifolia</i> )	63.0	100%	yes	FAC+*
	TOTAL COVER =	63.0		

## Vegetation conclusion:

Number of dominant wetland indicator plants: **5**

Number of dominant non-wetland indicator plants: **0**

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? **Yes**

# DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: \_\_\_\_\_ Prepared by: Applied Ecological Sciences (AES) Project location: 65 Laurie Lane Wrentham, MA DEP File #: \_\_\_\_\_

Check all that apply:

- ☒ Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only
- ☐ Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II
- ☐ Method other than dominance test used (attach additional information)

DP-4 @ AES #2

Section I. **Vegetation** Observation Plot Number: **DP-4 UPL** Transect Number: **2** Date of Delineation: **6/8/2022**

A. Sample Layer and Plant Species (by common/scientific name)	B. Percent Cover (or dominance ratio)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator Category
<b><u>Trees</u></b>				
Red Maple ( <i>Acer rubrum</i> )	63.0	50%	yes	FAC*
Eastern White Pine ( <i>Pinus strobus</i> )	63.0	50%	yes	FACU
TOTAL COVER =		126.0		
<b><u>Woody Vines:</u></b>				
Absent	TOTAL COVER =		0.0	
<b><u>Saplings</u></b>				
Absent	TOTAL COVER =		0.0	
<b><u>Shrubs</u></b>				
Witch-Hazel ( <i>Hamamelis virginiana</i> )	63.0	62%	yes	FAC-
Highbush Blueberry ( <i>Vaccinium corymbosum</i> )	38.0	38%	yes	FACW-*
TOTAL COVER =		101.0		
<b><u>Ground Cover</u></b>				
American Holly ( <i>Ilex opaca</i> )	10.5	29%	yes	FACU+
Witch-Hazel ( <i>Hamamelis virginiana</i> )	20.5	57%	yes	FAC-
White Oak ( <i>Quercus alba</i> )	5.0	14%	no	FACU
TOTAL COVER =		36.0		

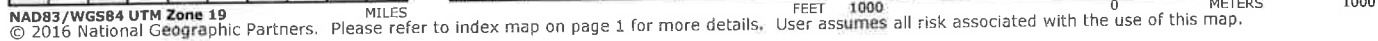
## Vegetation conclusion:

Number of dominant wetland indicator plants: **2**

Number of dominant non-wetland indicator plants: **4**

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? **No**

**Appendix B**  
**U.S.G.S Topo Map**  
**FEMA Map**  
**NHESP Map**





# National Flood Hazard Layer FIRMette



71°21'10"W 42°4'49"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

71°20'33"W 42°4'23"N

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS	Without Base Flood Elevation (BFE) <i>Zone A, V, A99</i>
	With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>
	Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD	0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone J</i>
	Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>
	Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>
	Area with Flood Risk due to Levee <i>Zone D</i>
OTHER AREAS	NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i>
	Effective LOMRs
GENERAL STRUCTURES	Area of Undetermined Flood Hazard <i>Zone</i>
	Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall
OTHER FEATURES	20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
	17.5 Coastal Transect
	Base Flood Elevation Line (BFE)
	Limit of Study
	Jurisdiction Boundary
	Coastal Transect Baseline
	Profile Baseline
MAP PANELS	Hydrographic Feature
	Digital Data Available
	No Digital Data Available
	Unmapped
	The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 6/1/2022 at 2:29 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



# 65 Laurie Ln NHESP Map



Potential Vernal Pools



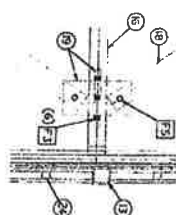
NHESP Priority Habitats of Rare Species

NHESP Estimated Habitats of Rare Wildlife

NHESP Certified Vernal Pools



Property Tax Parcels



**PLAN AT POOL TOP / DECK**



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**CRITICAL NOTE**

POOL TO BE ESTABLISHED IN ACCORDANCE WITH ADEQUATE INSTITUTIONS

1. POOL TO BE ESTABLISHED WITHIN 1 MONTH AFTER PROTECTION BETWEEN WALL AND LATER ASSIGNED THAT LINES SHOULD BEING AT THE SAME LEVEL AS THE ABOUT EXISTING POOL OF THE TYPE ARE INTERFERED FOR PROTECTION AND BEING ON A LANDING OR OTHER PLANTED THE ACTUAL AREA AND TYPE OF DRAIN BOARD, BLOCK AND FINISH IS SPECIFICALLY PROVIDED.

DRAWING NO. GP-48-01

**ROBERT E. CHESTER ASSOCIATES**  
**CONSULTING ENGINEERS**

1100 LITTLE AVENUE, SUITE 200  
ANNAPOLIS, PA. 21403  
Ph. 410/261-0070



**WILKES POOLS CORP.**  
Interstate 80, Exit 242, Millville, PA 18531

**GENESIS MODEL ON-GROUND POOLS  
(RECTANGULAR SHAPE)**

Rev.	Date	By	Revision Description
	12/08/11	REC	BARBER FORD CRITERIA REVISION



## PowerFlo Matrix®

THE SUPERIOR CHOICE IN  
ABOVE-GROUND POOL PUMPS.

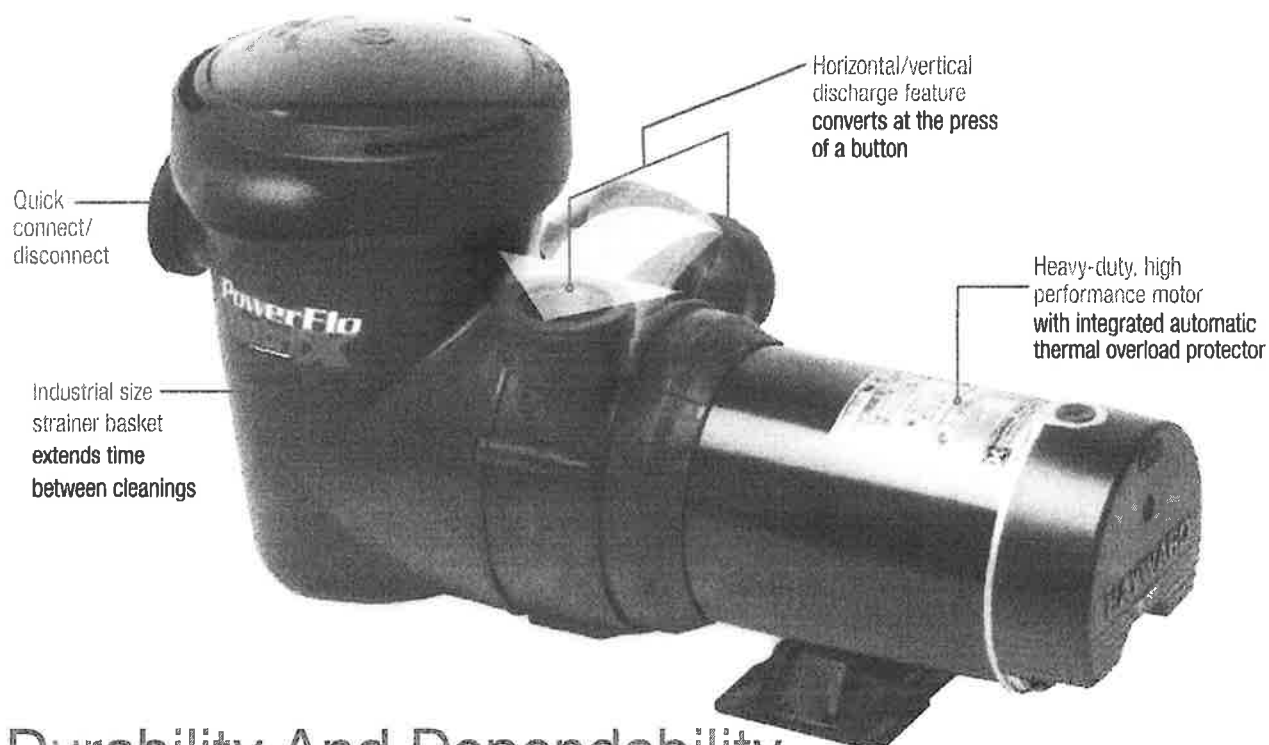


- Features an industrial-size strainer basket to collect a lot of debris without a lot of maintenance
- Converts from horizontal to vertical orientation at the press of a button
- Quick connect/disconnect intake and discharge connection

PUMPS



Total System: Pumps | Filters | Heating | Cleaners | Sanitization | Automation | Lighting | Safety | White Goods



## Durability And Dependability That Only Hayward Can Offer.

Reliability built right in.

PowerFlo Matrix® features an industrial-size strainer basket – to collect a lot of debris without a lot of maintenance. It's there to collect and protect. The high-quality impeller offers wide openings to prevent leaf and debris clog.

While this pump is impressively equipped, the PowerFlo Matrix is also very efficient. It has a heat-resistant, double-size seal and a protected rear-mounted switch for high energy efficiency. Plus, its heavy-duty, high-performance motor provides years of trouble-free operation thanks to an integrated automatic thermal overload protector.

Vertical. Horizontal. You choose.

Want to install it horizontally? Fine. Want to install it vertically? No problem. The PowerFlo Matrix from Hayward adapts to your needs, easily converting from horizontal to vertical orientation at the press of a button.

Convenience is part of the package.

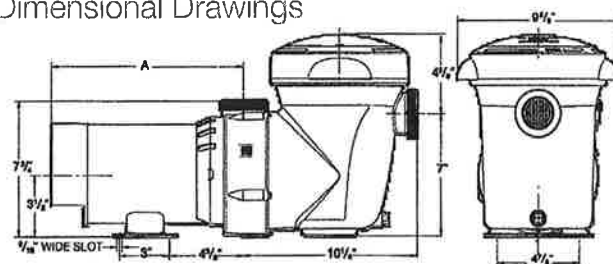
PowerFlo Matrix offers a quick-connect/disconnect intake and discharge connection to speed things along. Plus, the C-Clip Connector lets you disengage the strainer housing in a matter of seconds. And an integral drain plug makes for easy winterization. Add to that a durable, corrosion-proof housing, and you have a pump designed for long-term performance.

### PowerFlo Matrix Specifications

Model	Dim "A"	HP	Inlet/Outlet	Description
SP1591	10 3/8"	3/4	1 1/2"	PowerFlo Matrix pump with strainer
SP1591TL	10 3/8"	3/4	1 1/2"	PowerFlo Matrix pump with strainer and twisting lock cord
SP1592	11 3/8"	1	1 1/2"	PowerFlo Matrix pump with strainer
SP1592TL	11 3/8"	1	1 1/2"	PowerFlo Matrix pump with strainer and twisting lock cord
SP1593	12"	1 1/2	1 1/2"	PowerFlo Matrix pump with strainer
SP1593TL	12"	1 1/2	1 1/2"	PowerFlo Matrix pump with strainer and twisting lock cord

\*"TL" pump includes 3' twisting lock cord (UL)

### Dimensional Drawings



To take a closer look at Hayward Pumps, go to [www.hayward.com](http://www.hayward.com) or call 1-888-HAYWARD.



620 Division Street | Elizabeth, NJ 07201

# Work Requiring a Home Improvement Contractor (HIC) Registration or Construction Supervisor License (CSL)

*for Existing Owner Occupied 1- to 4-Family Dwellings*

Type of Work (jobs over \$500 each or over \$5000 earned annually)	Do I need a Construction Supervisors License (CSL)?	Do I need a Home Improvement Contractor Registration (HIC)?	Do I need a Bldg. Permit (BP)?	Comments
Air Conditioning, central.	yes	no	yes	By licensed trades, as required by law.
Window Awnings	no	no	maybe	
Carpentry, structural	yes	yes	yes	
Carpentry, trim	maybe	yes	no	CSL if fire resistance rating required.
Decks	yes	yes	yes	
Demolition	yes	yes	yes	Demolition CSL minimum.
Door Replacement	yes	yes	maybe	BP req'd if exit door or public safety concern.
Door Installation	yes	yes	yes	
Driveways	no	no	no	Check local zoning requirements.
Energy Conservation Devices	no	no	no	Thermostats, light bulbs, weather stripping.
Fencing	maybe	no	maybe	BP/CSL not req'd if less than seven feet high.
Flooring, finish, carpet, tile	no	no	maybe	BP req'd if fire resistance rating in 3- and 4-family.
Flooring, structural	yes	yes	yes	
Gutters	maybe	yes	maybe	BP/CSL required if piercing the building envelope.
Heating System, central.	maybe	no	yes	By licensed trades as required by law.
Insulation	yes	yes	yes	Insulation CSL minimum.
Kitchen Cabinets and Shelving	maybe	yes	no	BP\CSL may be req'd if part of larger project.
Landscaping, routine	no	no	no	
Locks	maybe	yes	maybe	If affecting egress doors.
Masonry Walls, not retaining	maybe	no	maybe	CSL\BP if greater than 4 feet in height.
Masonry, related to building	yes	yes	yes	Masonry CSL minimum.
Masonry, landscaping	no	no	no	If no threat to public safety.
Painting, exterior	no	yes	no	
Painting, interior	no	no	no	
Patios	no	no	no	
Plastering	yes	yes	yes	
Plumbing	maybe	no	maybe	By licensed trades, as required by law. BP/CSL needed if cutting / notching building elements.
Roofing , minor repairs	yes	yes	maybe	BP needed unless considered an ordinary repair by the building official
Roofing, new or replacement	yes	yes	yes	Roofing CSL minimum.
Shed Construction	yes	yes	maybe	BP\CSL req'd if floor area more than 200 square feet for 1&2 family home lots; and 120 square feet for others.
Sheet Metal/Exhaust Venting	maybe	no	yes	By licensed trades as required by law.
Sheetrock/Wallboard	yes	yes	yes	
Shutters	no	no	no	
Siding	yes	yes	yes	Window/Siding CSL minimum.
Solar Panels	yes	yes	yes	By licensed trades as required by law
Solid Fuel Burning Appliance	yes	yes	yes	Appliance CSL minimum.
Stairs, exterior	yes	yes	yes	
Swimming Pools, above ground.	no	no	yes	ANSI/NSPI-4 Design/Construction Required
Swimming Pools, below ground.	no	yes	yes	ANSI/NSPI-5 Design/Construction Required
Walls, exterior retaining.	maybe	yes	maybe	CSL\BP if greater than 4 feet in height.
Window, install/replace	yes	yes	yes	Window/Siding CSL minimum.
Wiring	maybe	no	maybe	By licensed trades, as required by law. BP/CSL needed if cutting / notching building elements.

This list is provided for guidance only and is updated periodically.

Last Updated August 21, 2018



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/12/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**

Kilgore Insurance Agency  
2 Centennial Drive  
Suite #4  
Peabody, MA 01960

**CONTACT**NAME:  
PHONE (A/C, No, Ext): 978-531-6550

FAX (A/C, No): 978-531-9442

E-MAIL  
ADDRESS:**INSURER(S) AFFORDING COVERAGE**

NAIC #

INSURER A : Nautilus Insurance

17370

INSURER B : Safety Insurance Co.

INSURER C : Technology Insurance Company

INSURER D :

INSURER E :

INSURER F :

**INSURED**

Gibraltar Pools Corporation  
435 Boston Street  
Topsfield, MA 01983

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			NC463038	10/12/21	10/12/22	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 2,000,000
							GENERAL AGGREGATE \$ 4,000,000
B	GEN'L AGGREGATE LIMIT APPLIES PER:			1023481	05/18/21	05/18/22	PRODUCTS - COM/OP AGG \$ 4,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
	OTHER:						
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
C	<input type="checkbox"/> OWNED AUTOS ONLY			TWC3905300	10/13/21	10/13/22	BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS						
	<input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						
A	UMBRELLA LIAB			NC463038	10/12/21	10/12/22	EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	DED						
	RETENTION \$						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						
C	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			TWC3905300	10/13/21	10/13/22	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000
							Bus.Pers.Prop. 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Cyrus A. Kilgore





*The Commonwealth of Massachusetts*  
*Department of Industrial Accidents*  
*Office of Investigations*  
*Lafayette City Center*  
*2 Avenue de Lafayette, Boston, MA 02111-1750*  
*www.mass.gov/dia*

**Workers' Compensation Insurance Affidavit: Builders/Contractors/Electricians/Plumbers**  
**Applicant Information** **Please Print Legibly**

Name (Business/Organization/Individual): GIBALTAR POOLS CORP.

Address: 435 BOSTON ST.

City/State/Zip: TOPSFIELD MA 01983

Phone #: 978 887 2424

**Are you an employer? Check the appropriate box:**

- |  |   |
|--|---|
| <p>1. <input checked="" type="checkbox"/> I am a employer with <u>42</u> employees (full and/or part-time).*</p> <p>2. <input type="checkbox"/> I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required.]</p> <p>3. <input type="checkbox"/> I am a homeowner doing all work myself. [No workers' comp. insurance required.] †</p> | <p>4. <input type="checkbox"/> I am a general contractor and I have hired the sub-contractors listed on the attached sheet. These sub-contractors have employees and have workers' comp. insurance. ‡</p> <p>5. <input type="checkbox"/> We are a corporation and its officers have exercised their right of exemption per MGL c. 152, §1(4), and we have no employees. [No workers' comp. insurance required.]</p> |
|--|---|

**Type of project (required):**

6. ☐ New construction
7. ☐ Remodeling
8. ☐ Demolition
9. ☐ Building addition
10. ☐ Electrical repairs or additions
11. ☐ Plumbing repairs or additions
12. ☐ Roof repairs
13. ☒ Other ABOVE GROUND POOL

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

† Homeowners who submit this affidavit indicating they are doing all work and then hire outside contractors must submit a new affidavit indicating such.

‡ Contractors that check this box must attached an additional sheet showing the name of the sub-contractors and state whether or not those entities have employees. If the sub-contractors have employees, they must provide their workers' comp. policy number.

***I am an employer that is providing workers' compensation insurance for my employees. Below is the policy and job site information.***

Insurance Company Name: TECHNOLOGY INSURANCE COMPANY

Policy # or Self-ins. Lic. #: TWC3905300

Expiration Date: 10/13/2022

Job Site Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.**

***I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.***

Signature: P. J. deBenedictis

Date: \_\_\_\_\_

Phone #: 978-887-2424

***Official use only. Do not write in this area, to be completed by city or town official.***

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

Issuing Authority (check one):

1. ☐ Board of Health 2. ☐ Building Department 3. ☐ City/Town Clerk 4. ☐ Electrical Inspector 5. ☐ Plumbing Inspector 6. ☐ Other \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_

THE COMMONWEALTH OF MASSACHUSETTS  
Office of Consumer Affairs and Business Regulation  
1000 Washington Street - Suite 710  
Boston, Massachusetts 02118  
Home Improvement Contractor Registration

GIBRALTAR POOLS CORP  
435 BOSTON ST  
TOPSFIELD, MA 01983

Type: Corporation  
Registration: 129931  
Expiration: 11/22/2023

Update Address and Return Card.

THE COMMONWEALTH OF MASSACHUSETTS  
Office of Consumer Affairs & Business Regulation

HOME IMPROVEMENT CONTRACTOR

TYPE: Corporation

Registration	Expiration
129931	11/22/2023

GIBRALTAR POOLS CORP

Registration valid for individual use only before the  
expiration date. If found return to:  
Office of Consumer Affairs and Business Regulation  
1000 Washington Street - Suite 710  
Boston, MA 02118

PETER J. DE BERNARDO  
435 BOSTON ST  
TOPSFIELD, MA 01983

*Edward A. Gallardo*  
Undersecretary

*PJ de Bernardo*  
Not valid without signature





# 100 foot Abutters List Report

Wrentham, MA

June 21, 2022

## Subject Property:

Parcel Number: K-11-2-8  
CAMA Number: K-11-2-8  
Property Address: 65 LAURIE LN

Mailing Address: GLASGOLD JESSE FELDSCHER-  
GLASGOLD COURTNEY  
65 LAURIE LN  
WRENTHAM, MA 02093

---

## Abutters:

Parcel Number: K-11-1-38  
CAMA Number: K-11-1-38  
Property Address: 80 LAURIE LN

Mailing Address: SABATINI ROBERT J TRUSTEE LAURIE  
REALTY TRUST  
80 LAURIE LN  
WRENTHAM, MA 02093

Parcel Number: K-11-1-39  
CAMA Number: K-11-1-39  
Property Address: 70 LAURIE LN

Mailing Address: SOUZA CARA E SOUZA MATTHEW A  
70 LAURIE LN  
WRENTHAM, MA 02093

Parcel Number: K-11-1-48  
CAMA Number: K-11-1-48  
Property Address: 60 LAURIE LN

Mailing Address: TIMULTY BRIAN S TIMULTY CHERYL J  
60 LAURIE LANE  
WRENTHAM, MA 02093

Parcel Number: K-11-2-7  
CAMA Number: K-11-2-7  
Property Address: 35 LAURIE LN

Mailing Address: WRENTHAM TOWN OF CONSERVATION  
COMMISSION  
79 SOUTH ST  
WRENTHAM, MA 02093

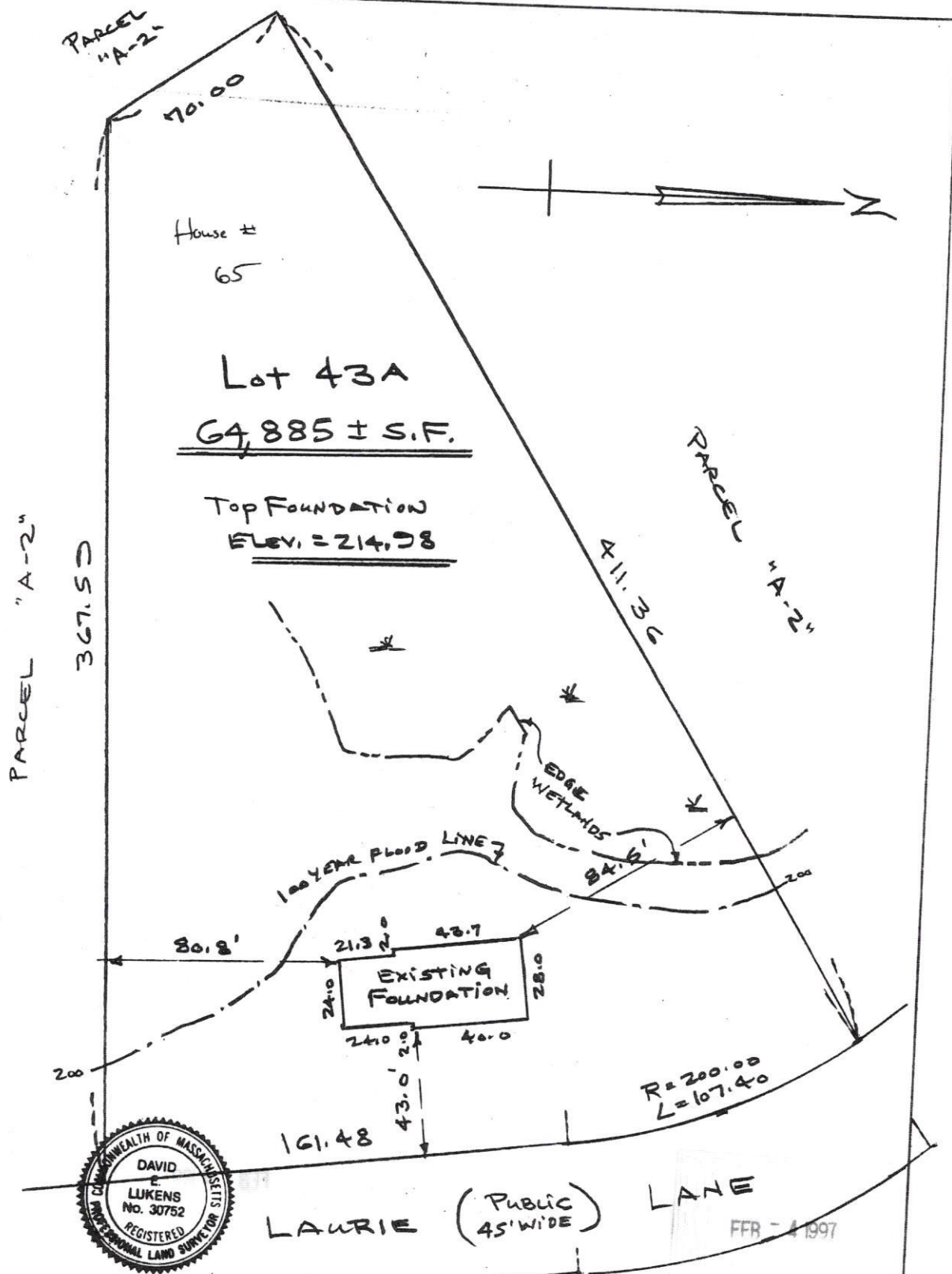


[www.cai-tech.com](http://www.cai-tech.com)

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

6/21/2022

Page 1 of 1



I CERTIFY THAT THE ABOVE IS LOCATED AS SHOWN AND, WHEN CONSTRUCTED, CONFORMED TO THE TOWN OF WRENTHAM ZONING BY-LAWS.

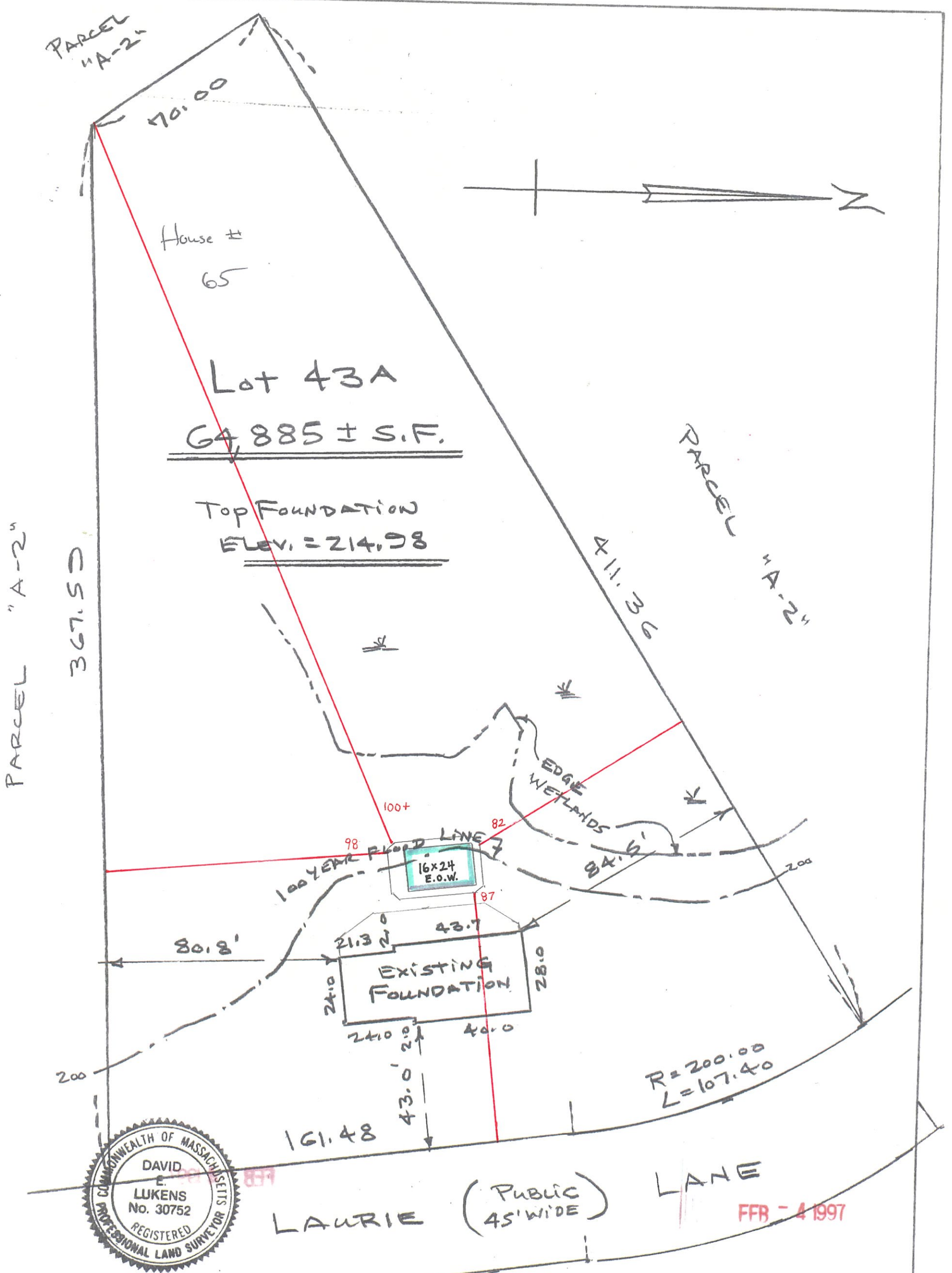
UNDATION DOES NOT LIE WITHIN A FLOOD HAZARD AREA ACCORDING TO HUD, FLOOD INSURANCE MAPS. THIS MAY NOT BE FROM AN INSTRUMENT SURVEY AND IS NOT TO BE USED FOR ESTABLISHING PROPERTY LINES, FENCES, OR FUTURE IMPROVEMENTS.

David E. Lukens  
REGISTERED PROF. LAND SURVEYOR

# PLOT PLAN OF LAND IN WRENTHAM, MASS.

SCALE:  $1" = 40'$  DATE: JAN. 28, 1997

Landmark Engineering of New England, Inc.  
Reg. Land Surveyors & Reg. Prof. Engineers  
224 Dedham Street Norfolk, Mass. 02056  
P.O. Box 415



I CERTIFY THAT THE ABOVE IS LOCATED AS SHOWN AND, WHEN CONSTRUCTED, CONFORMED TO THE TOWN OF WRENTHAM ZONING BY-LAWS.

FOUNDATION DOES NOT LIE WITHIN A FLOOD HAZARD AREA ACCORDING TO H.U.D. FLOOD INSURANCE MAPS. THIS MAY NOT BE FROM AN INSTRUMENT SURVEY AND IS NOT TO BE USED FOR ESTABLISHING PROPERTY LINES, FENCES, OR FUTURE IMPROVEMENTS.

David E. Lukens  
REGISTERED PROF. LAND SURVEYOR

PLOT PLAN OF LAND  
IN  
WRENTHAM, MASS.

SCALE: 1" = 40' DATE: JAN. 28, 1997

Landmark Engineering of New England, Inc.  
Reg. Land Surveyors & Reg. Prof. Engineers  
224 Dedham Street Norfolk, Mass. 02056  
P.O. Box 415



NAME Jesse GUSGARD

ADDRESS 1 Viewthorn

SURVEYOR NH  
RW

## PROJECT PLACEMENT



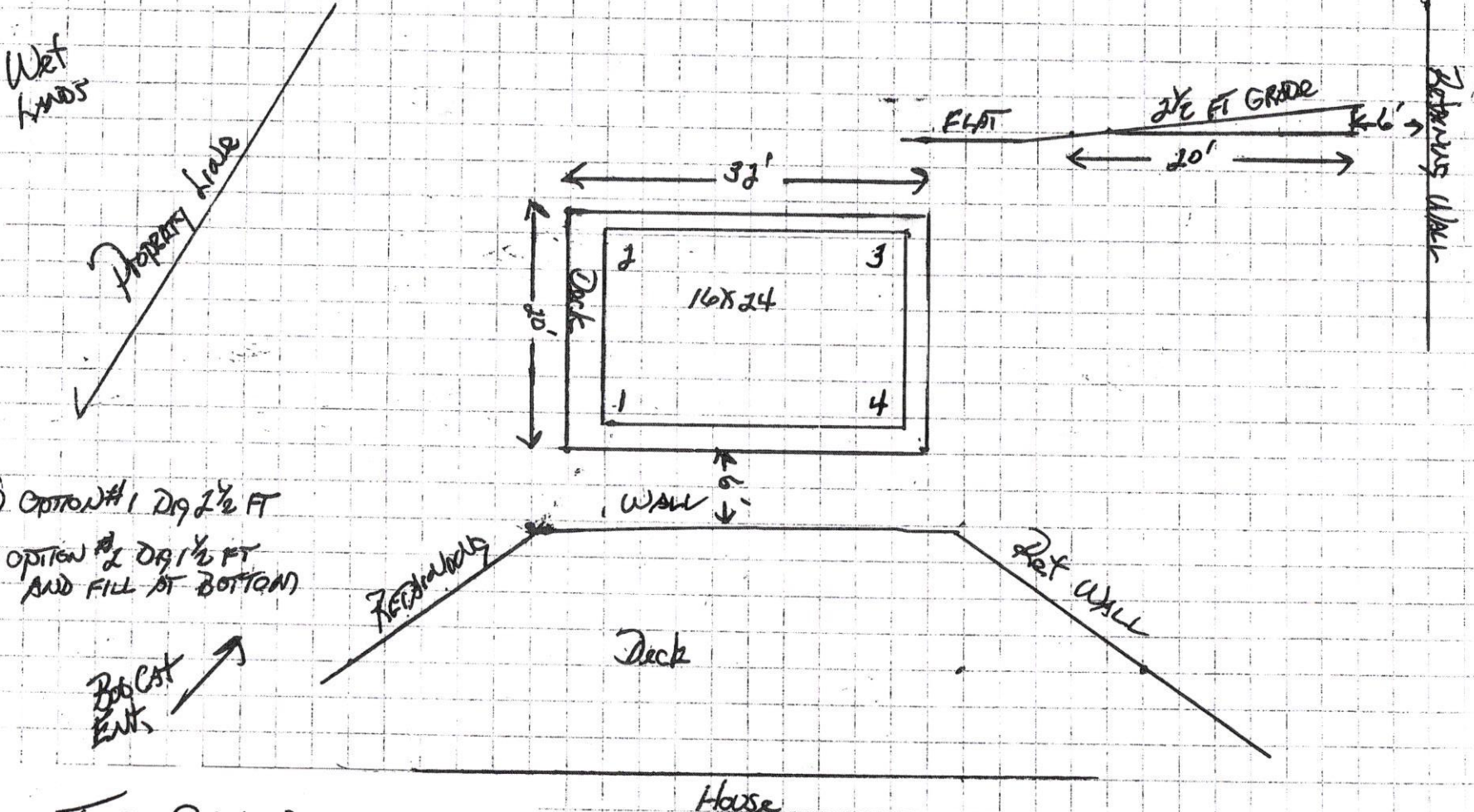
GRADE \_\_\_\_\_

S.A. 16X24 O.D. 20X32

UNDERGROUND LINES 219 5/8"

OBSTRUCTIONS 219 1 1/2 - 2 1/2 FEET  
TO WALL

EQUIP. ACCESS \_\_\_\_\_



- (1) OPTION #1 219 1 1/2 FT
- (2) OPTION #2 219 1 1/2 FT  
AND FILL AT BOTTOM

Buyer 1 Jesse GUSGARD Date \_\_\_\_\_

Buyer 2 Courtney GUSGARD Date \_\_\_\_\_