

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

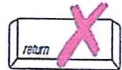
MassDEP File Number

Document Transaction Number

Wrentham

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>35 Gilmore Road</u>	<u>Wrentham</u>	<u>02093</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	<u>42.06689</u>	<u>-71.34597</u>
<u>Map K-09 Block 5</u>	d. Latitude	e. Longitude
f. Assessors Map/Plat Number	<u>8</u>	g. Parcel /Lot Number

2. Applicant:

<u>Sara J.</u>	<u>Marks, Trustee</u>	
a. First Name	b. Last Name	
<u>Meadowbrook Realty Trust</u>		
c. Organization		
<u>35 Gilmore Road</u>		
d. Street Address		
<u>Wrentham</u>	<u>MA</u>	<u>02093</u>
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

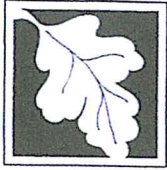
<u></u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>William</u>	<u>Conrad</u>	
a. First Name	b. Last Name	
<u></u>		
c. Company		
<u>49 Gilmore Road</u>		
d. Street Address		
<u>Wrentham</u>	<u>MA</u>	<u>02093</u>
e. City/Town	f. State	g. Zip Code
<u>508-446-1339</u>	<u>susan.billconrad@gmail.com</u>	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>110.00</u>	<u>42.50</u>	<u>67.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Removal of wooden stairs and replacement with granite stairs

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Norfolk

a. County

21030

c. Book

b. Certificate # (if registered land)

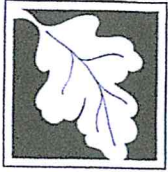
374

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

- f. Riverfront Area
1. Name of Waterway (if available) - specify coastal or inland _____
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

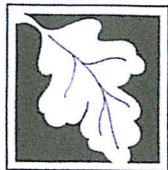
a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
----------------------------	-------------------------------------	--

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

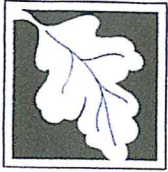
a. square feet of BVW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

Mass GIS 2021

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

1,040 SF

percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

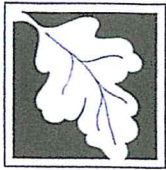
(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site

- (e) Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and
the Cape & Islands:

North Shore - Hull to New Hampshire border:

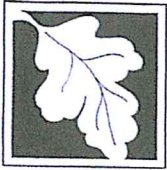
Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

- 4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 - a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
 - b. ACEC
- 5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 - a. Yes No
- 6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, §
 - a. Yes No
- 7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 - a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 - 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 - 2. A portion of the site constitutes redevelopment
 - 3. Proprietary BMPs are included in the Stormwater Management System.
 - b. No. Check why the project is exempt:
 - 1. Single-family house
 - 2. Emergency road repair
 - 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Septic System Asbuilt 35 Gilmore Road Wrentham, MA

a. Plan Title

Landmark Engineering of New England Inc.

b. Prepared By

May 15, 2001

d. Final Revision Date

Paul Cutler, P.E.

c. Signed and Stamped by

1"= 20'

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

336
 2. Municipal Check Number

1/4/22
 3. Check date

335
 4. State Check Number

1/4/22
 5. Check date

HEALEY & SACCA
 6. Payor name on check: First Name

MARKS
 7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Sara J. Nash
1. Signature of Applicant

Jan 4, 2020
2. Date

3. Signature of Property Owner (if different)

William Conrad
5. Signature of Representative (if any)

4. Date
1/5/22
6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

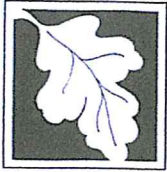
For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

35 Gilmore Road Wrentham
 a. Street Address b. City/Town

 c. Check number d. Fee amount

2. Applicant Mailing Address:

Sara J. Marks, Trustee
 a. First Name b. Last Name
Meadowbrook Realty Trust
 c. Organization
35 Gilmore Road
 d. Mailing Address
Wrentham MA 02093
 e. City/Town f. State g. Zip Code

 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

 a. First Name b. Last Name

 c. Organization

 d. Mailing Address

 e. City/Town f. State g. Zip Code

 h. Phone Number i. Fax Number j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

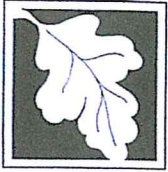
Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
1b Site work without a house	1	110.00	110.00

Step 5/Total Project Fee: _____

Step 6/Fee Payments:

Total Project Fee:	110.00
State share of filing Fee:	42.50
City/Town share of filing Fee:	67.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

35 GILMORE ROAD STAIR REPLACEMENT

PROJECT DESCRIPTION:

Remove existing 6' wide wooden stairs and replace with 4' wide granite stairs.

SCOPE OF WORK:

Remove existing raised wooden stairway. Stairs to be placed in dumpster and hauled off site.

Place processed bedding for under granite stairs and platforms. Install granite slabs, grade from new stairs to existing ground. Disturbed areas to be stabilized with mulch.

CONSTRUCTION SEQUENCE: (TO BE COMPLETED IN THE FOLLOWING ORDER - AFTER RECEIPT OF ALL NECESSARY PERMITS AND APPROVALS)

Install DEP sign and erosion control barrier. Draft a letter to the Conservation Commission upon completion.

Call Conservation Agent to schedule on-site pre-construction meeting with Agent, construction foreman and owner's representative.

Mobilize crane outside of 100' buffer zone. Mobilize dumpsters outside of 100' buffer zone.

Cut existing stairs into 8'- 10' sections by hand and remove with crane. Place sections into dumpsters. Remove all wood debris by hand and place in dumpsters. Demobilize crane and remove dumpsters.

Mobilize a mini excavator for site prep for the area of the new stairs and platforms. Remove top & subsoil 8' wide along stairs and 15' wide at lower platform and remove from work area.

Mobilize a Telehandler conveyor outside the 100' buffer zone. Install approximately 100 tons of processed subbase for the 65' x 8' work area. Demobilize Telehandler.

Mobilize crane outside of the 100' buffer zone. Crane to lower the granite slabs to the work area for placement with mini excavator and by hand. Work shall begin at the bottom of the stairs and work uphill.

As the stairs are constructed perform grading from the stairs to the existing ground. Mulch disturbed area to stabilize slope.

Upon completion of stair construction and slope stabilization all equipment and excess material to be removed from work area.

Remove erosion control measures and request Certificate of Compliance.

NOTES:

1. AT NO TIME WILL ANY WORK ACTIVITY BE ALLOWED BETWEEN THE EROSION CONTROL MEASURES AND THE LAKE.
2. IF THERE IS ANY EROSION OF THE FIBERROOT MULCH EARTH BLANKET IT SHALL BE IMMEDIATELY REPAIRED OR COVERED WITH CURLEX BLANKET TO PREVENT FURTHER EROSION.

COMPOST SOCK SPECIFICATIONS:

1. THE FILTER TUBE EXTERIOR SHALL BE 100% ORGANIC BURLAP OR OTHER APPROVED BIODEGRADABLE MATERIAL, AND WILL BECOME INCORPORATED WITH THE ORGANIC INTERIOR MATERIAL.
2. ORGANIC MATTER CONTENT SHALL BE BETWEEN 20-100% (DRY WEIGHT BASIS) AS DETERMINED BY ASTM D2974 (METHOD A) STANDARD TEST METHODS FOR MOISTURE, ASH AND ORGANIC MATTER OF PEAT AND OTHER ORGANIC SOILS.
3. MOISTURE CONTENT SHALL BE <150% BY DRY WEIGHT (<60% BY WET WEIGHT) AS MEASURED BY ASTM D2216 STANDARD TEST METHOD FOR LABORATORY DETERMINATION OF WATER CONTENT OF SOIL AND ROCK AND ASTM D2974 (CITED ABOVE).
4. PARTICLE SIZE AS MEASURED BY SIEVING SHALL BE AS FOLLOWS:
SIEVE SIZE _____ % PASSING: 75 MM 100%, 19 MM 70-100%, #4 30-75%, #20 20-40%. NO PARTICLE MAY BE LONGER THAN 150 MM.
5. SOLUBLE SALTS IN THE ORGANIC INTERIOR MATERIAL SHALL BE <5.0 MMHOS/CM, AND THE PH OF SAME SHALL BE BETWEEN 5.5 AND 8.0.

MAINTENANCE

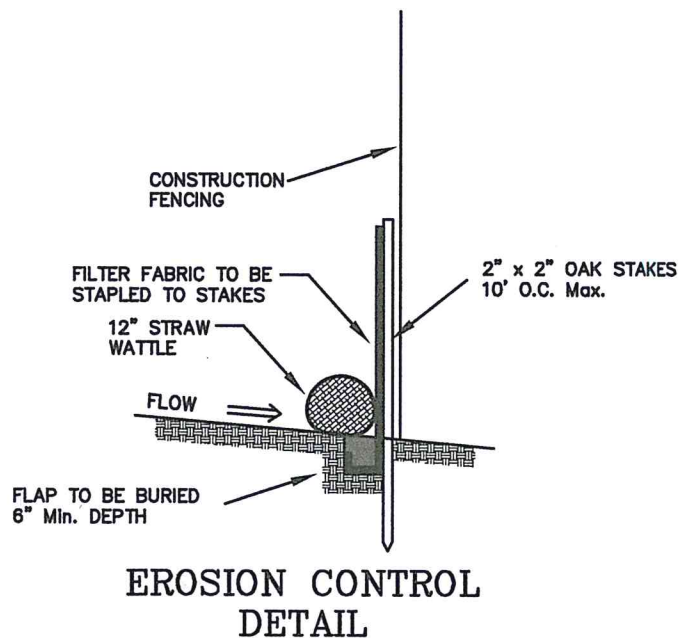
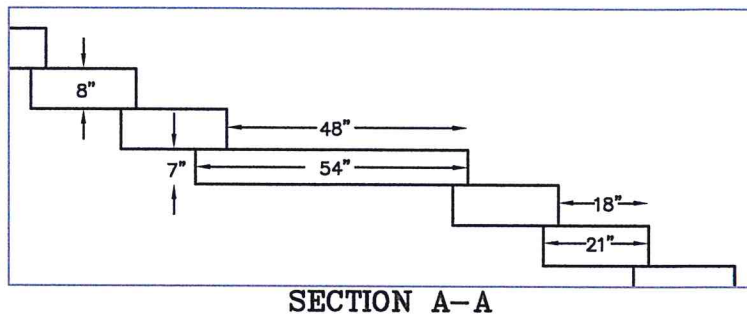
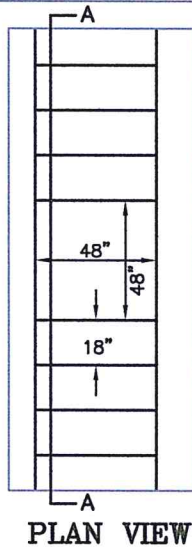
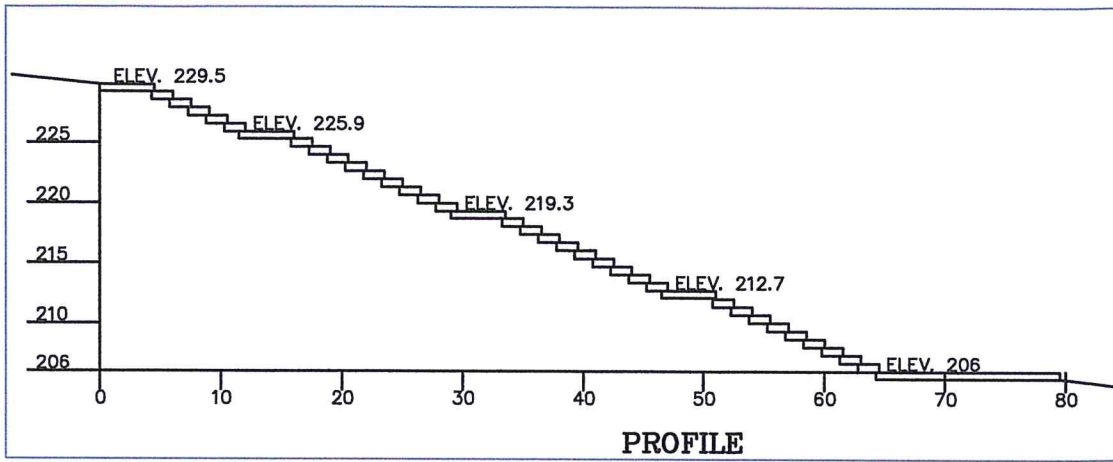
THE APPLICANT SHALL MAINTAIN THE FILTER TUBES IN A FUNCTIONAL CONDITION AT ALL TIMES, INCLUDING INSPECTIONS AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. APPLICANT SHALL IMMEDIATELY CORRECT ALL DEFICIENCIES, SUCH AS GAPS IN COVERAGE, OVERTOPPING, CLOGGING WITH SEDIMENT, EROSION, OR OTHERWISE BECOMING INEFFECTIVE. ANY FILTER TUBE WHICH HAS BROKEN OPEN OR OTHERWISE HAD ITS FUNCTIONING COMPROMISED SHALL BE IMMEDIATELY REPLACED, AND ALL MULCH FROM THE FILTER TUBE INTERIOR SPILLED IN ANY AREA INTENDED TO BE PROTECTED BY THE FILTER TUBE SHALL BE IMMEDIATELY REMOVED. APPLICANT SHALL MAKE A DAILY REVIEW OF THE LOCATION OF THE BERM IN AREAS WHERE CONSTRUCTION ACTIVITY CAUSES DRAINAGE RUNOFF TO ENSURE THAT THE TUBE IS PROPERLY LOCATED FOR EFFECTIVENESS. WHERE DEFICIENCIES EXIST, SUCH AS GAPS IN COVERAGE, OVERTOPPING, OR WASH-OUT, CORRECTIVE ACTION SHALL BE TAKEN IMMEDIATELY, CONSISTENT WITH THE ORDER OF CONDITIONS, OR AS APPROVED OR DIRECTED BY THE COMMISSION OR ITS AGENT. APPLICANT SHALL REMOVE SEDIMENT DEPOSITS AS NECESSARY TO MAINTAIN THE FILTERS IN WORKING CONDITION. SEDIMENT ALSO MUST BE REMOVED WHEN IT REACHES A LEVEL EQUAL TO ONE-HALF THE EFFECTIVE HEIGHT OF THE INSTALLED FILTER TUBE.

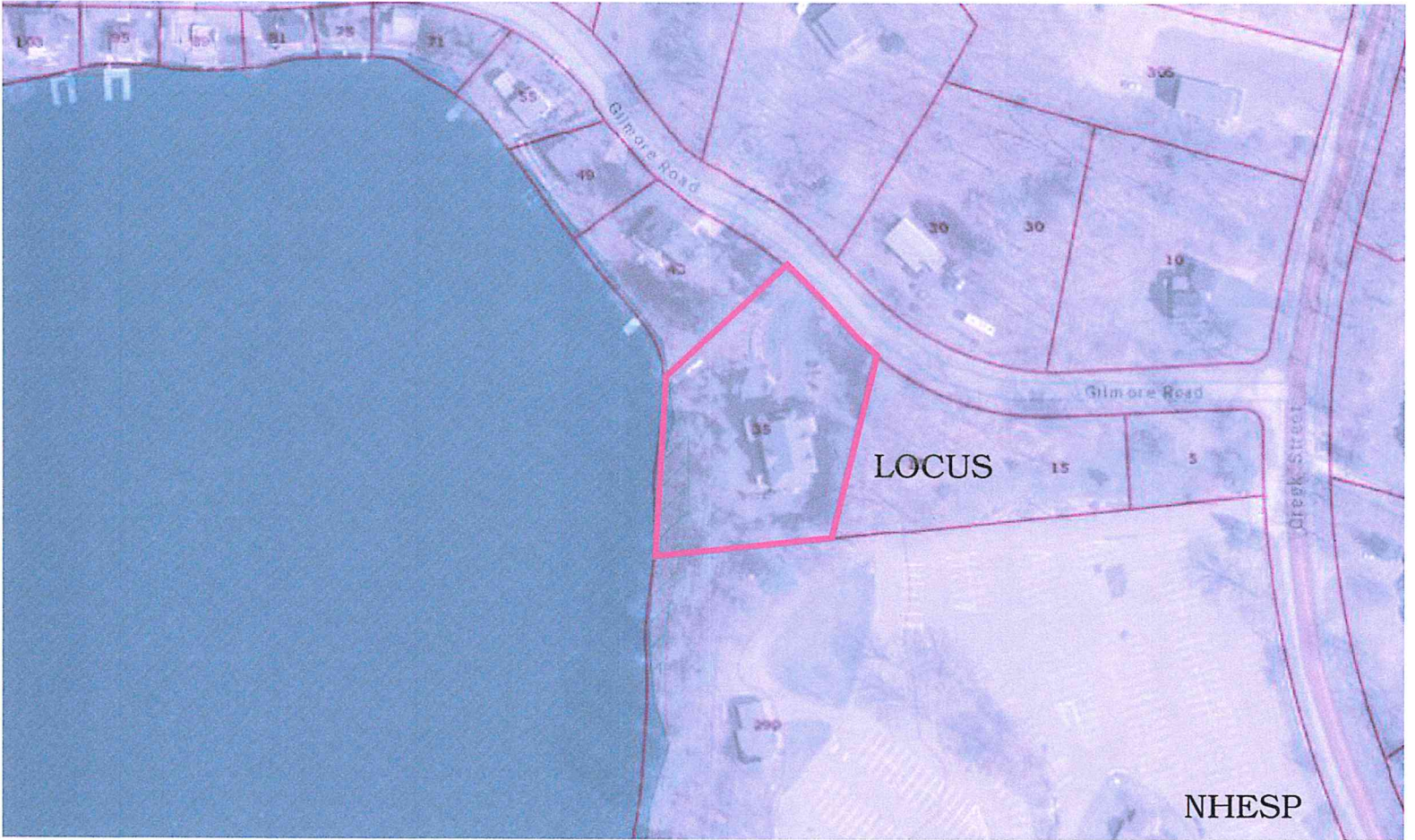
REMOVAL

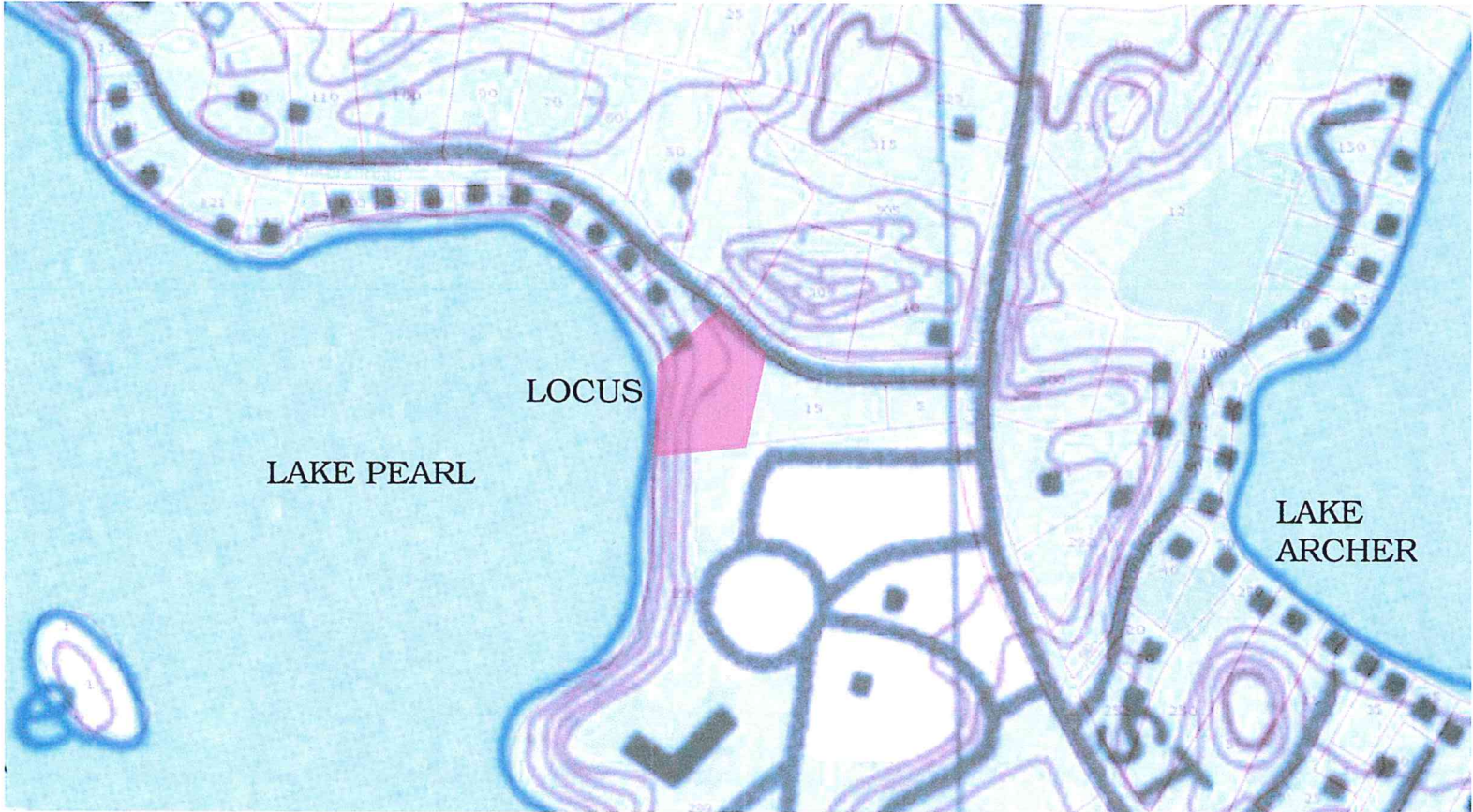
THE APPLICANT SHALL RAKE OUT FILTER BERMS SO THAT FILTER MATERIAL IS NO GREATER THAN 3" IN DEPTH ON SOIL SUBSTRATE. TYPICALLY, FILTER TUBES ARE TO BE REMOVED AT THE SAME POINT IN THE CONSTRUCTION PROCESS AS

CONVENTIONAL EROSION CONTROL MATERIALS SUCH AS HAY BALES AND SILT FENCE WOULD BE. THIS WOULD BE WHEN LAWN AREAS ARE MOWABLE. IN APPROPRIATE CASES, THE COMMISSION OR ITS AGENT MAY DIRECT THAT THE TUBES AND/OR THEIR CONTENTS REMAIN IN PLACE TO DECOMPOSE NATURALLY. IF ONLY THE INTERIOR MATERIAL IS TO REMAIN, THE EXTERIOR TUBING MATERIAL SHALL BE CUT AND REMOVED AND DISPOSED OF OFF-SITE BY THE APPLICANT. FILTER MATERIAL REMAINING SHALL BE RAKED PER THE ABOVE INSTRUCTIONS.

NOTE: EROSION CONTROL MEASURES TO BE REMOVED PRIOR TO REQUEST FOR CERTIFICATE OF COMPLIANCE.







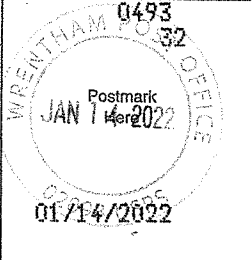
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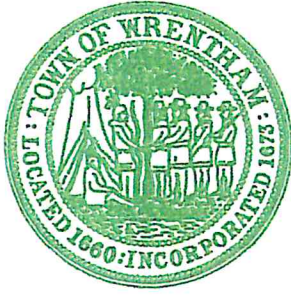
For delivery information, visit our website at www.usps.com®

Westborough, MA 01581

Certified Mail Fee	\$3.75
\$	\$3.05
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$2.16
\$	
Total Postage and Fees	\$8.96
\$	



Sent To: Natural Heritage / Div of Fisheries
 Street and Apt. No., or PO Box No.: 1 Rabbit Hill Road
 City, State, ZIP+4®: Westborough, MA 01581



Commonwealth of Massachusetts
Town of Wrentham
Board of Assessors

79 South Street, Wrentham, MA 02093
Phone: 508-384-5408
E-mail: Assessor@wrentham.ma.us

CERTIFIED ABUTTERS LIST

DATE: December 13, 2021

LOCATION: **35 Gilmore Rd**

Map-Block-Parcel: K-09-5-8

OWNER: **Sara Marks Trustee &
Meadowbrook Realty Trust**

BOOK-PAGE: 21030 - 374

FOR: Conservation Commission

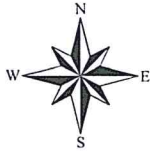
CONTACT: Bill Conrad

PHONE/Email: 508-446-1339/ susan.billconrad@gmail.com

WRENTHAM BOARD OF ASSESSORS

Ann MacCarthy
Principal Assessor

AM:rs
Enclosures



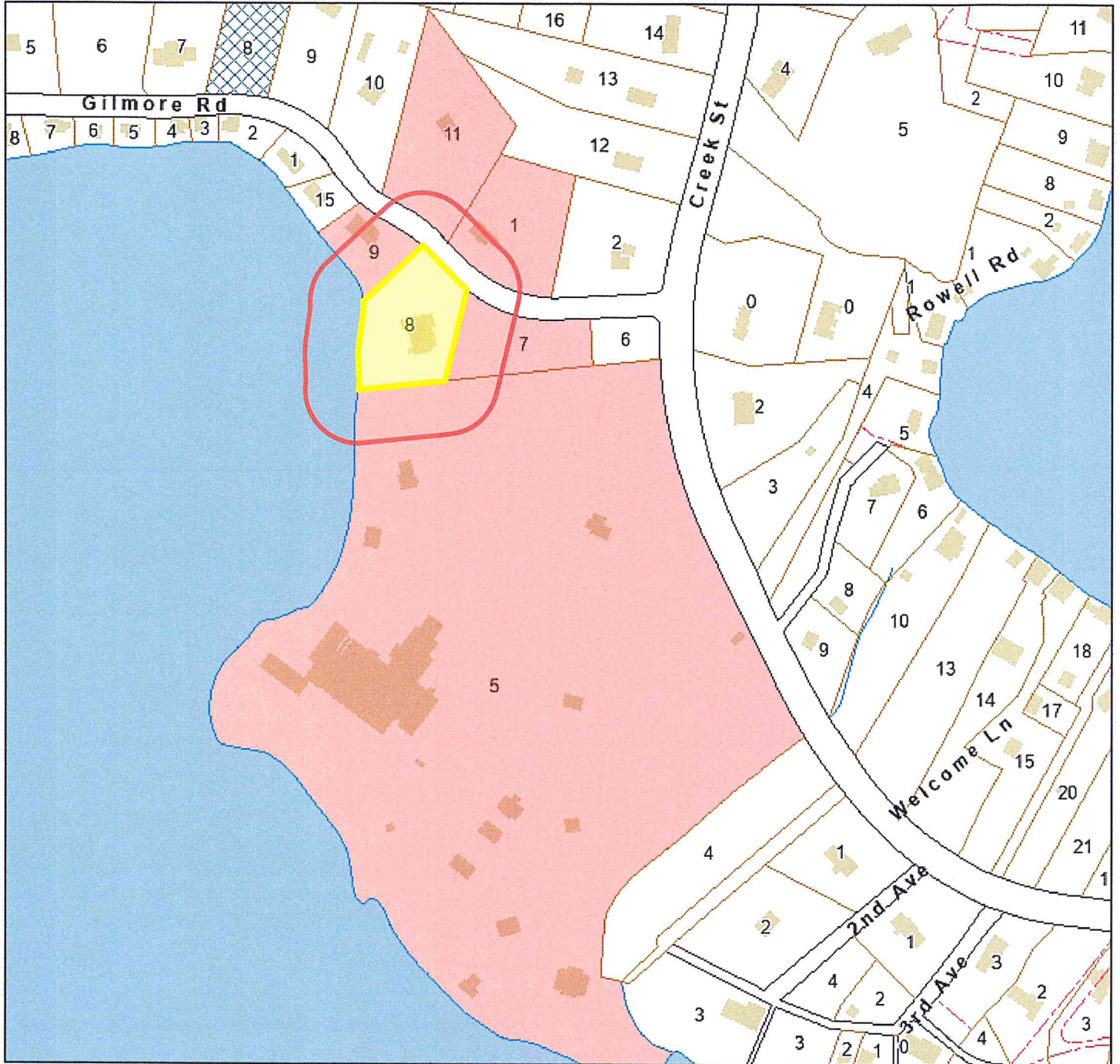
Wrentham, MA

1 inch = 279 Feet



www.cai-tech.com

December 13, 2021



Water-poly	WaterLines	Private Road
Town Owned Land	Tract Line	Property Line
Right of Ways	Utility	Public Road
Buildings	PWater	

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



100 foot Abutters List Report

Wrentham, MA
December 13, 2021

Subject Property:

Parcel Number: K-09-5-8
CAMA Number: K-09-5-8
Property Address: 35 GILMORE RD

Mailing Address: MARKS SARA J TRUSTEE
MEADOWBROOK REALTY TRUST
35 GILMORE RD
WRENTHAM, MA 02093

Abutters:

Parcel Number: K-09-5-5
CAMA Number: K-09-5-5
Property Address: 299 CREEK ST

Mailing Address: LAKE PEARL PARK INC
299 CREEK ST
WRENTHAM, MA 02093

Parcel Number: K-09-5-7
CAMA Number: K-09-5-7
Property Address: 15 GILMORE ROAD

Mailing Address: LAKE PEARL PARK INC
299 CREEK STREET
WRENTHAM, MA 02093

Parcel Number: K-09-5-9
CAMA Number: K-09-5-9
Property Address: 43 GILMORE RD

Mailing Address: GLASSMAN, NELSON J GLASSMAN,
MARGARET
43 GILMORE RD
WRENTHAM, MA 02093

Parcel Number: K-09-6-1
CAMA Number: K-09-6-1
Property Address: 30 GILMORE RD

Mailing Address: ATHANAS DENNIS M ATHANAS BONNIE
J
P O BOX 903
WRENTHAM, MA 02093

Parcel Number: K-10-2-11
CAMA Number: K-10-2-11
Property Address: 40 GILMORE RD

Mailing Address: PIZZANELLO ANGELA M ROBERTO
ANTHONY J
40 GILMORE RD
WRENTHAM, MA 02093



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12/13/2021

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Page 1 of 1

Hedley G. Marks
Sara J. Marks
35 Gilmore Rd.
Wrentham, MA 02093

53-7193-2113

336

Date Jan 4, 2022

Pay To
The Order Of Town of Wrentham \$ 67.50

Sixty seven and 50/100 Dollars

Security Features
Included.
Details on Back.

WRENTHAM CO-OPERATIVE BANK

For _____ Sara J. Marks MP

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Hedley G. Marks
Sara J. Marks
35 Gilmore Rd.
Wrentham, MA 02093

53-7193-2113

335

Date Jan 4, 2022

Pay To
The Order Of Commonwealth of Mass. \$ 42.50

Forty two and 50/100 Dollars

Security Features
Included.
Details on Back.

WRENTHAM CO-OPERATIVE BANK

For _____ Sara J. Marks MP

⑆ 211371939⑆ 1700017 5⑈ 0335

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Hedley G. Marks
Sara J. Marks
35 Gilmore Rd.
Wrentham, MA 02093

53-7193-2113

337

Date Jan 4, 2022

Pay To
The Order Of Town of Wrentham \$ 100.00

One hundred and no/100 Dollars

Security Features
Included.
Details on Back.

WRENTHAM CO-OPERATIVE BANK

For _____ Sara J. Marks MP

⑆ 211371939⑆ 1700017 5⑈ 0337

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**NOTIFICATION TO ABUTTERS UNDER THE
MASSACHUSETTS WETLANDS PROTECTION ACT**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is: Meadowbrook Realty Trust
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of Wrentham in Norfolk County seeking permission to remove, fill, dredge or alter an Area Subject to protection Under the Wetlands Protection Act (General Laws Chapter 131, Section 40).
- C. The address of the lot where the activity is proposed is: 35 Gilmore Road.
- D. Project description: Removal and replacement of existing stairs
- E. Copies of the Notice of Intent may be examined at the Wrentham Conservation Commission web page <http://wrentham.ma.us/boards-committees/conservation-commission/applications-and-plans>.
- F. Copies of the Notice of Intent may be obtained from either (check one) the applicant , or the applicant's representative X, by calling this telephone number 508-384-6560.
- G. The public hearing has been scheduled for Thursday evening, February 10, 2022. Meetings begin at 7:00 P.M.

Due to COVID-19 concerns and executive order of Gov. Baker, the Wrentham Town Hall is closed to the public until further notice. For those wishing to participate or provide comments this will be a Virtual Meeting using Zoom as permitted by the Governor's 3/10/2020 Emergency Order to Suspend Certain Provisions of the Open Meeting Law and can be accessed by the following:

Webinar ID: 825 5575 7379, Password: _____
or by calling: 646 - 558 - 8656, ID: 825 5575 7379

All information for application review, meeting agenda, or meeting attendance can be viewed at <http://wrentham.ma.us/boards-committees/conservation-commission/applications-and-plans>.

Any further questions can be sent to concom@wrentham.ma.us

NOTE: Abutters must be notified 10 days in advance of the opening of the public hearing. Notification can be made by Certified Mail or by Hand Delivery. Abutters list may be obtained from the Assessors Office.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least 5 (five) days in advance in The Sun Chronicle newspaper, Friday edition.

NOTE: Notice of public hearing, including its date, time and place, will be posted in the Town Hall not less than forty-eight (48) hours in advance.

NOTE: You may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP call: **Southeast Region at 508-946-2800.**

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act (to be submitted to the Massachusetts Department of Environmental Protection and the Conservation Commission when filing a Notice of Intent).

I, William Conrad, hereby certify under the pains and penalties of perjury that on January 24, 2022 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 9, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Meadowbrook Realty Trust with the Town of Wrentham Conservation Commission on January 24, 2022 for Property located at 35 Gilmore Road.

The form of the notification, and a list of the abutters to whom it was given and their Addresses, are attached to this Affidavit of Service.

Name William Conrad Date 1/24/2022