

Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker Governor

Karyn E. Polito Lieutenant Governor



CEIVED

GFP 0 1 2022

WRENTHAM CONSERVATION COMMISSION

Daniel Serber, NextGrid, Inc. c/o Nathaniel Stevens, Esq. McGregor, Legere, and Stevens, P.C. 15 Court Square, Suite 660 Boston, MA 02108 RE:

AUG 312022

WRENTHAM – Wetlands File No. SE 351-1169 Superseding Order of Conditions-Approval

Bethany A. Card

Martin Suubera

Commissioner

Secretary

Dear Attorney Stevens:

Following an onsite inspection and in-depth review of the above-referenced file, and in accordance with Massachusetts General Laws, Chapter 131, Section 40, the Department of Environmental Protection has issued the enclosed Superseding Order of Conditions (SOC).

This Order approves the construction of a 6.5-Megawatt ground-mounted photovoltaic solar array and associated infrastructure, subject to certain conditions deemed necessary by the Department to protect the interests of the Wetlands Protection Act. The project includes a stormwater management system consisting of three detention basins and drainage channels; side-slope channels; gravel access roads; utility poles; concrete pads with ground-mounted equipment; perimeter fencing; and clearing, grubbing, and grading.

The proposed project is in the buffer zone to Bordering Vegetated Wetlands (BVW). The Department has reviewed the information submitted by the Applicant and determined that the proposed project will comply with the Stormwater Management Standards as provided in 310 CMR 10.05(6)(k) through (q). In addition, the Department has reviewed the proposed project with respect to Wetlands Program Policy 17-1: Photovoltaic System Solar Array Review, relative to wetland jurisdiction, and determined that the Applicant has demonstrated compliance with the Policy to the extent practicable. In the Department's opinion, the project as conditioned herein, adequately protects the interests of the Act.

This Order does not relieve the permittee or any other person of the necessity of receiving approval of the proposed project under the Town of Wrentham Wetlands By-Law. Please be advised the Department does not have the authority to regulate or enforce local by-laws or Conservation Commission policies. Additional information, not listed in the Superseding Order of Conditions, may therefore be required by local agencies.

The Department reserves the right, should there be further proceedings in the matter to raise additional issues and present further evidence as may be appropriate.

If you have any questions regarding this matter, please contact Maissoun Reda at 508-946-2804 or by e-mail at Maissoun.Reda @mass.gov.

Very truly yours,

Daniel F. Gilmore, Chief

Wetlands & Waterways Program

Bureau of Water Resources

DFG/mr

Enclosure

Certified Mail # 7019 2280 0002 2137 2394

cc: Wrentham Conservation Commission

Kevin McGarry Fuss and O'Neill, Inc. 108 Myrtle Street, Suite 502 Quincy, MA 02171



SE 351-1169
MassDEP File Number
Wrentham
Municipality

### A. General Information

| 1. From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Massachusetts D        | Department of I  | Environmental Protection  | n 9 <sup>51</sup> 2 |
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SE 351-1169

MassDEP File Number

Wrentham

Municipality

### A. General Information (cont'd)

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| Fin                                               | n <b>din</b><br>dings p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | oursuant to th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e Massa                                                    | achus                                     | setts      | Wetlands                                             | Protectio                                     | on Act - F                                                  | ollov                       | wing         | the revi                      | ew of the                                        | ne abo                       |
| Fin-                                              | dings perenced is that of the control of the contro | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tent and<br>which wo<br>all that a<br>supply               | base<br>ork is                            | ed or      | n the inforr                                         | nation pr<br>gnificant                        | ovided in<br>to the fo                                      | n this                      | app<br>ng in | lication,<br>terests  Preven  | the De of the V                                  | partme<br>Vetland            |
| Find<br>reference<br>find<br>Pro-                 | dings perenced is that of the control of the contro | oursuant to the Notice of Inthe areas in ware Act. Check a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tent and<br>which wo<br>all that a<br>supply               | base<br>ork is<br>pply:<br>b.             | ed or      | n the inform<br>cosed is si<br>Land Con              | nation pr<br>gnificant                        | ovided in<br>to the fo                                      | n this<br>Ilowi<br>c.       | app<br>ng in | Prevent<br>Protect<br>Habitat | the De<br>of the V<br>ntion of<br>tion of V      | partme<br>Vetland            |
| Find<br>refer<br>find<br>Pro<br>a.<br>d.          | dings perenced is that of the ction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | oursuant to the Notice of Inthe areas in ware Act. Check a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tent and<br>which wo<br>all that a<br>supply<br>Supply     | base<br>ork is<br>pply:<br>b.             | ed or      | n the inform<br>cosed is si<br>Land Con              | mation pr<br>gnificant<br>staining S          | ovided in<br>to the fo<br>hellfish                          | this<br>llowing<br>c.<br>f. | app<br>ng in | Prevent<br>Protect<br>Habitat | the De of the V                                  | partmo<br>Vetlano<br>Polluti |
| Find<br>refer<br>find<br>Pro<br>a.<br>d.          | dings perenced is that of the ction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | oursuant to the Notice of Interest in Vine Act. Check and Interest in Vine Water Strivate Water Strivate Water Strivate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tent and<br>which wo<br>all that a<br>supply<br>Supply     | base<br>ork is<br>pply:<br>b.<br>e.       | proj       | n the inform<br>cosed is si<br>Land Con<br>Fisheries | mation pr<br>gnificant<br>staining S          | ovided in<br>to the fo<br>hellfish                          | this<br>llowing<br>c.<br>f. | app<br>ng in | Prevent<br>Protect<br>Habitat | the De<br>of the V<br>ntion of<br>tion of V      | partmo<br>Vetlano<br>Polluti |
| Find<br>refe<br>find<br>Pro<br>a.<br>d.           | dings perenced is that of tection   P   P   G   G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | oursuant to the Notice of Inthe Areas in value of Act. Check and Inthe Water Strivate Water Strivate Water Strivate Stri | tent and<br>which wo<br>all that a<br>supply<br>Supply     | base<br>ork is<br>pply:<br>b.<br>e.       | ed or prop | the inforroosed is si  Land Con  Fisheries  Storm Da | mation pr<br>gnificant<br>staining S          | ovided in<br>to the fo<br>hellfish<br>evention              | this<br>llowing<br>c.<br>f. | app<br>ng in | Prevent<br>Protect<br>Habitat | the De<br>of the V<br>ntion of<br>tion of V      | partm<br>Vetlan<br>Polluti   |
| Find<br>refe<br>find<br>Pro<br>a.<br>d.           | dings perenced is that of tection   P   P   G   G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | oursuant to the Notice of Interest in Vine Act. Check and Interest in Vine Water Strivate Water Strivate Water Strivate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tent and<br>which wo<br>all that a<br>supply<br>Supply     | base<br>ork is<br>pply:<br>b.<br>e.       | ed or prop | the inforroosed is si  Land Con  Fisheries  Storm Da | mation pr<br>gnificant<br>staining S          | ovided in<br>to the fo<br>hellfish<br>evention              | this<br>llowing<br>c.<br>f. | app<br>ng in | Prevent<br>Protect<br>Habitat | the De<br>of the V<br>ntion of<br>tion of V      | partmo<br>Vetlano<br>Polluti |
| Finderer from Production a. d.                    | dings perenceds that of the ction of the cti | bursuant to the Notice of Inithe areas in valuable Water Strivate  | tent and<br>which wo<br>all that a<br>supply<br>Supply     | base<br>ork is<br>pply:<br>b.<br>e.       | ed or prop | the inforroosed is si  Land Con  Fisheries  Storm Da | mation pr<br>gnificant<br>staining S          | ovided in<br>to the fo<br>hellfish<br>evention              | this<br>llowing<br>c.<br>f. | app<br>ng in | Prevent<br>Protect<br>Habitat | the De<br>of the V<br>ntion of<br>tion of V      | partmo<br>Vetlano<br>Polluti |
| Find reference find Production a. d. g. Third App | dings perenced is that of the ction of the c | oursuant to the Notice of Inthe Areas in value of Act. Check and Inthe Water Strivate Water Strivate Water Strivate Stri | tent and which wo all that a supply Supply Supply finds th | base<br>ork is<br>pply:<br>b.<br>e.<br>h. | ed or prop | Land Con<br>Fisheries<br>Storm Da                    | mation prognificant staining Sommage Progning | ovided in<br>to the fo<br>hellfish<br>evention<br>eck one): | this<br>llowing<br>c.<br>f. | apping in    | Preven<br>Protect<br>Habitat  | the De<br>of the V<br>ntion of<br>tion of V<br>t | partm<br>Vetlan<br>Polluti   |



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#### B. Findings (cont'd)

| ٠.       | 1.7         | <u> </u>                                                                                                                                                                                                                                                                       |                                                                           |                                                                          | a 2 e                                                                             |                                             |
|----------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------|
|          | De          | enied because:                                                                                                                                                                                                                                                                 |                                                                           | N                                                                        | 20                                                                                | 59<br>#1                                    |
|          |             |                                                                                                                                                                                                                                                                                | 35                                                                        | 3 5                                                                      |                                                                                   |                                             |
| b.       |             | the proposed work cannot be condit<br>wetland regulations. Therefore, wor<br>Notice of Intent is submitted which p<br>interests, and a final Order of Condi-<br>which the proposed work cannot me                                                                              | k on this project<br>provides measu<br>itions is issued                   | t may not go for<br>res which are a<br>A description o                   | rward unless and                                                                  | d until a new                               |
| C.       |             | the information submitted by the apperfect of the work on the interests id this project may not go forward unle provides sufficient information and interests, and a final Order of Condi which is lacking and why it is need to be appeared to the information and interests. | entified in the Vess and until a re<br>ncludes measur<br>tions is issued. | Vetlands Protect<br>evised Notice of<br>res which are a<br>A description | ction Act. Thereform<br>f Intent is submit<br>dequate to prote<br>of the specific | ore, work on<br>tted which<br>act the Act's |
| łnį      | and         | Resource Area Impacts: Check all                                                                                                                                                                                                                                               | that apply below                                                          | w. (For Approv                                                           | rals Only)                                                                        | È                                           |
| 3.       | $\boxtimes$ |                                                                                                                                                                                                                                                                                |                                                                           |                                                                          | - ·                                                                               | ~50 `                                       |
|          | Re          | wetland boundary (if available)<br>source Area                                                                                                                                                                                                                                 | Proposed<br>Alteration                                                    | Permitted Alteration                                                     | Proposed Replacement                                                              | a. linear feet  Permitted Replacement       |
| <b>1</b> |             | D-ul-                                                                                                                                                                                                                                                                          | , T S                                                                     | fie y                                                                    | w",                                                                               |                                             |
| 4.       | Ш           | Bank                                                                                                                                                                                                                                                                           | - II                                                                      | -                                                                        |                                                                                   |                                             |
| 5.       |             | Bordering Vegetated Wetland                                                                                                                                                                                                                                                    | a. linear feet                                                            | b. linear feet                                                           | c. linear feet                                                                    | d. linear feet                              |
| 6.       |             | Land Under Waterbodies and                                                                                                                                                                                                                                                     | a. square feet                                                            | b. square feet                                                           | c. square feet                                                                    | d. square feet                              |
|          |             | Waterways                                                                                                                                                                                                                                                                      | a. square feet                                                            | b. square feet                                                           | c. square feet                                                                    | d. square feet                              |
| _        | _           | _ 1                                                                                                                                                                                                                                                                            | e. c/y dredged                                                            | f. c/y dredged                                                           | 8.8                                                                               |                                             |
| 7.       | Ш           | Bordering Land Subject to                                                                                                                                                                                                                                                      |                                                                           |                                                                          | ·                                                                                 |                                             |
|          |             | Flooding Cubic Feet Flood Storage                                                                                                                                                                                                                                              | a. square feet                                                            | b. square feet                                                           | c. square feet                                                                    | d. square feet                              |
| 8.       |             | Isolated Land Subject to Flooding                                                                                                                                                                                                                                              | e. cubic feet                                                             | f. cubic feet                                                            | g. cubic feet                                                                     | h. cubic feet                               |
|          |             | Cubic Feet Flood Storage                                                                                                                                                                                                                                                       | a. square feet                                                            | b. square feet                                                           |                                                                                   |                                             |
| 9.       |             | Riverfront area                                                                                                                                                                                                                                                                | c. cubic feet                                                             | d. cubic feet                                                            | e. cubic feet                                                                     | f. cubic feet                               |
|          | <u></u>     |                                                                                                                                                                                                                                                                                | a, total sq. feet                                                         | b. total sq. feet                                                        |                                                                                   |                                             |

c. square feet

g. square feet

d. square feet

h. square feet

Sq feet between 100-200 feet

Sq feet within 100 feet

e. square feet

i. square feet

f. square feet

j. square feet



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## B. Findings (cont'd)

| Coastal Resource Area Impacts: Che                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | eck all that apply be  | low. (For Appro         | ovals Only)             | × 1,                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-------------------------|--------------------------|
| 10. Designated Port Areas - Indicat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | te size under Land L   | Inder the Ocea          | n, below                |                          |
| X 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 3                    |                         | .,                      | (y)                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Proposed<br>Alteration | Permitted<br>Alteration | Proposed<br>Replacement | Permitted<br>Replacement |
| 11. 🔲 Land Under the Ocean                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | ,                       |                         |                          |
| 1 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | a. square feet         | b. square feet          | S 15 16                 | - 5                      |
| in the same of the | c. c/y dredged         | d. c/y dredged          |                         |                          |
| 12. Barrier Beaches - Indicate size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | under Coastal Bead     | hes and/or Coa          | astal Dunes belo        | w                        |
| 13.  Coastal Beaches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 71.50                   |                         |                          |
| 14. 🔲 Coastal Dunes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a. square feet         | b. square feet          | c. c/y nourish.         | d. c/y                   |
| 15. Coastal Banks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a. square feet         | b. square feet          | c. c/y nourlsh.         | d. c/y                   |
| 16. Rocky Intertidal Shores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a. linear feet         | b. linear feet          |                         | 2<br>21                  |
| 7.  Salt Marshes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a. square feet         | b. square feet          | 3 53                    | * * <br>* *              |
| 18.  Land Under Salt Ponds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a. square feet         | b. square feet          | c. square feet          | d. square feet           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a. square feet         | b. square feet          | (e)                     |                          |
| 19.  Land Containing Shellfish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | c. c/y dredged         | d. c/y dredged          | 9 30 3                  | (a)<br>(c)               |
| 1114 8 2 2 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | a. square feet         | b. square feet          | c. square feet          | d. square feet           |
| 20.  Fish Runs - Indicate size under inland Land Under Waterbodies an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Coastal Banks, inlar   | nd Bank, Land U         | Inder the Ocear         | a, and/or                |
| Tana Silasi Tratorbules all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | vvalerways, above      | =                       | .46                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                         |                         |                          |
| 1.  Land Subject to Coastal Storm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a. c/y dredged         | b. c/y dredged          |                         |                          |
| Flowage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a. square feet         | b. square feet          |                         | (9                       |



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## C. General Conditions Under Massachusetts Wetlands Protection Act

(only applicable to approved projects)

- 1. Failure to comply with all conditions stated herein, and with all related statutes and other regulatory measures, shall be deemed cause to revoke or modify this Order.
- 2. The Order does not grant any property rights or any exclusive privileges; it does not authorize any injury to private property or invasion of private rights.
- 3. This Order does not relieve the permittee or any other person of the necessity of complying with all other applicable federal, state, or local statutes, ordinances, bylaws, or regulations.
- The work authorized hereunder shall be completed within three years from the date of this Order unless either of the following apply:

a. the work is a maintenance dredging project as provided for in the Act; or

- b. the time for completion has been extended to a specified date more than three years, but less than five years, from the date of issuance. If this Order is intended to be valid for more than three years, the extension date and the special circumstances warranting the extended time period are set forth as a special condition in this Order.
- 5. This Order may be extended by the issuing authority for one or more periods of up to three years each upon application to the issuing authority at least 30 days prior to the expiration date of the Order.
- 6. If this Order constitutes an Amended Superseding Order of Conditions, this Amended Superseding Order of Conditions does not extend the issuance date of the original Final Order of Conditions and the Superseding Order will expire on \_\_\_\_ unless extended in writing by the Department.
- 7. Any fill used in connection with this project shall be clean fill. Any fill shall contain no trash, refuse, rubbish, or debris, including but not limited to lumber, bricks, plaster, wire, lath, paper, cardboard, pipe, tires, ashes, refrigerators, motor vehicles, or parts of any of the foregoing.
- 8. This Order is not final until all administrative appeal periods from this Order have elapsed, or if such an appeal has been taken, until all proceedings before the Department have been completed.
- 9. No work shall be undertaken until the Order has become final and then has been recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, the Final Order shall also be noted in the Registry's Grantor Index under the name of the owner of the land upon which the proposed work is to be done. In the case of the registered land, the Final Order shall also be noted on the Land Court Certificate of Title of the owner of the land upon which the proposed work is done. The recording information shall be submitted to the Department on the form at the end of this Order, which form must be stamped by the Registry of Deeds, prior to the commencement of work.
- 10. A sign shall be displayed at the site not less than two square feet or more than three square feet in

"Massachusetts Department of Environmental Protection" [or, "MA DEP"]

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|--------------|-------------|---|
|              |             |   |



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### C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)

- 11. Where the Department of Environmental Protection is requested to issue a Superseding Order, the Conservation Commission shall be a party to all agency proceedings and hearings before DEP.
- 12. Upon completion of the work described herein, the applicant shall submit a Request for Certificate of Compliance (WPA Form 8A) to the Department of Environmental Protection.
- 13. The work shall conform to the plans and special conditions referenced in this order.
- 14. Any change to the plans identified in Condition #13 above shall require the applicant to inquire of the Department in writing whether the change is significant enough to require the filing of a new Notice of Intent.
- 15. The Agent or members of the Conservation Commission and the Department of Environmental Protection shall have the right to enter and inspect the area subject to this Order at reasonable hours to evaluate compliance with the conditions stated in this Order, and may require the submittal of any data deemed necessary by the Conservation Commission or Department for that evaluation.
- 16. This Order of Conditions shall apply to any successor in interest or successor in control of the property subject to this Order and to any contractor or other person performing work conditioned by this Order.
- 17. Prior to the start of work, and if the project involves work adjacent to a Bordering Vegetated Wetland, the boundary of the wetland in the vicinity of the proposed work area shall be marked by wooden stakes or flagging. Once in place, the wetland boundary markers shall be maintained until a Certificate of Compliance has been issued by the Department.
- 18. All sedimentation barriers shall be maintained in good repair until all disturbed areas have been fully stabilized with vegetation or other means. At no time shall sediments be deposited in a wetland or water body. During construction, the applicant or his/her designee shall inspect the erosion controls on a daily basis and shall remove accumulated sediments as needed. The applicant shall immediately control any erosion problems that occur at the site and shall also immediately notify the Department, which reserves the right to require additional erosion and/or damage prevention controls it may deem necessary. Sedimentation barriers shall serve as the limit of work unless another limit of work line has been approved by this Order.

#### NOTICE OF STORMWATER CONTROL AND MAINTENANCE REQUIREMENTS

- 19. The work associated with this Order (the "Project") is (1) ☑ is not (2) ☐ subject to the Massachusetts Stormwater Standards. If the work is subject to the Stormwater Standards, then the project is subject to the following conditions:
- a) All work, including site preparation, land disturbance, construction and redevelopment, shall be implemented in accordance with the construction period pollution prevention and erosion and sedimentation control plan and, if applicable, the Stormwater Pollution Prevention Plan required by the National Pollution Discharge Elimination System Construction General Permit as required by Stormwater Condition 8. Construction period erosion, sedimentation and pollution control measures and best management practices (BMPs) shall remain in place until the site is fully stabilized.



#### WPA Form 5 - Superseding Order of Conditions **Massachusetts Department of Environmental Protection** Bureau of Water Resources - Wetlands

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

SE 351-1169 MassDEP File Number Wrentham Municipality

#### General Conditions Under Massachusetts Wetlands Protection Act (cont.)

b) No stormwater runoff may be discharged to the post-construction stormwater BMPs unless and until a Registered Professional Engineer provides a Certification that:

i. all construction period BMPs have been removed or will be removed by a date certain specified in the Certification. For any construction period BMPs intended to be converted to post construction operation for stormwater attenuation, recharge, and/or treatment, the conversion is allowed by the MassDEP Stormwater Handbook BMP specifications and that the BMP has been properly cleaned or prepared for post construction operation, including removal of all construction period sediment trapped in inlet and outlet control structures;

ii. as-built final construction BMP plans are included, signed and stamped by a Registered Professional Engineer, certifying the site is fully stabilized;

iii. any illicit discharges to the stormwater management system have been removed, as per the requirements of Stormwater Standard 10;

iv. all post-construction stormwater BMPs are installed in accordance with the plans (including all planting plans) approved by the issuing authority, and have been inspected to ensure that they are not damaged and that they are in proper working condition;

v. any vegetation associated with post-construction BMPs is suitably established to withstand erosion.

- The landowner is responsible for BMP maintenance until the issuing authority is notified that another party has legally assumed responsibility for BMP maintenance. Prior to requesting a Certificate of Compliance, or Partial Certificate of Compliance, the responsible party (defined in General Condition 19(e)) shall execute and submit to the issuing authority an Operation and Maintenance Compliance Statement ("O&M Statement) for the Stormwater BMPs identifying the party responsible for implementing the stormwater BMPsOperation and Maintenance Plan ("O&M Plan") and certifying the following: i.) the O&M Plan is complete and will be implemented upon receipt of the Certificate of Compliance, and ii.) the future responsible parties shall be notified in writing of their ongoing legal responsibility to operate and maintain the stormwater management BMPs and implement the Stormwater Pollution Prevention Plan.
- Post-construction pollution prevention and source control shall be implemented in accordance with the long-term pollution prevention plan section of the approved Stormwater Report and, if applicable, the Stormwater Pollution Prevention Plan required by the National Pollution Discharge Elimination System Multi-Sector General Permit.
- Unless and until another party accepts responsibility, the landowner, or owner of any drainage easement, assumes responsibility for maintaining each BMP. To overcome this presumption, the landowner of the property must submit to the issuing authority a legally binding agreement of record, and acceptable to the issuing authority, evidencing that another entity has accepted responsibility for maintaining the BMP, and that the proposed responsible party shall be treated as a permittee for purposes of implementing the requirements of Conditions 19(f) through 19(k) with respect to that BMP. Any failure of the proposed responsible party to implement the requirements of Conditions 19(f) through 19(k) with respect to that BMP shall be a violation of the Order of Conditions or Certificate of Compliance. In the case of stormwater BMPs that are serving more than one lot, the legally binding agreement shall also identify the lots that will be serviced by the stormwater BMPs. A plan and easement deed that grants the responsible party access to perform the required operation and maintenance must be submitted along with the legally binding agreement.
- The responsible party shall operate and maintain all stormwater BMPs in accordance with the design plans, the O&M Plan, and the requirements of the Massachusetts Stormwater Handbook.



#### WPA Form 5 – Superseding Order of Conditions Massachusetts Department of Environmental Protection Bureau of Water Resources – Wetlands

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

SE 351-1169
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Municipality

#### C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)

- g) The responsible party shall:
  - Maintain an operation and maintenance log for the last three (3) consecutive calendar years
    of inspections, repairs, maintenance and/or replacement of the stormwater management
    system or any part thereof, and disposal (for disposal the log shall indicate the type of
    material and the disposal location);

Make the maintenance log available to MassDEP and the Conservation Commission ("Commission") upon request; and

- Allow members and agents of the MassDEP and the Commission to enter and inspect the site to evaluate and ensure that the responsible party is in compliance with the requirements for each BMP established in the O&M Plan approved by the issuing authority.
- All sediment or other contaminants removed from stormwater BMPs shall be disposed of in accordance with all applicable federal, state, and local laws and regulations.
- i) Illicit discharges to the stormwater management system as defined in 310 CMR 10.04 are prohibited.
- j) The stormwater management system approved in the Order of Conditions shall not be changed without the prior written approval of the issuing authority.
- k) Areas designated as qualifying pervious areas for the purpose of the Low Impact Site Design Credit (as defined in the MassDEP Stormwater Handbook, Volume 3, Chapter 1, Low Impact Development Site Design Credits) shall not be altered without the prior written approval of the issuing authority.
- Access for maintenance, repair, and/or replacement of BMPs shall not be withheld. Any fencing constructed around stormwater BMPs shall include access gates and shall be at least six inches above grade to allow for wildlife passage.

Brief Project Description: <u>Proposed construction of a ground-mounted photovoltaic solar array and associated infrastructure</u>

Special Conditions (See page 13 for additional Special Conditions numbered 1 through 9).

20. For Test Projects subject to 310 CMR 10.05(11), the applicant shall also implement the monitoring plan and the restoration plan submitted with the Notice of Intent. If the conservation commission or Department determines that the Test Project threatens the public health, safety or the environment, the applicant shall implement the removal plan submitted with the Notice of Intent or modify the project as directed by the conservation commission or the Department.

### D. Findings Under Municipal Wetlands Bylaw or Ordinance

To the extent that the Order is based on a municipal bylaw or ordinance, and not on the Massachusetts Wetlands Protection Act or regulations, the Department has no jurisdiction to supersede the local by-law order.



#### WPA Form 5 – Superseding Order of Conditions Massachusetts Department of Environmental Protection Bureau of Water Resources – Wetlands

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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MassDEP File Number
Wrentham
Municipality

#### E. Issuance

This Order is valid for three years from the date of issuance, unless otherwise specified as a special condition pursuant to General Conditions 4 or 6.

| Issued by:                     | * Y          | : <sup>2</sup> : | 57           |            |          |     | () |     |       |      |
|--------------------------------|--------------|------------------|--------------|------------|----------|-----|----|-----|-------|------|
| Signature:                     | MI           |                  |              |            |          | 67  |    |     |       |      |
| Daniel                         | Them         | ne.              |              |            |          |     |    |     | 5.200 |      |
| Daniel F. Gilmore, Chief, Wetl | ands & Water | ways Progra      | m, Bureau of | Water Ro   | esources |     |    | 7   | -     | - 11 |
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SE 351-1169
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Municipality

### F. Recording Information

This Order of Conditions must be recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, the Final Order shall also be noted in the Registry's Grantor Index under the name of the owner of the land subject to the Order. In the case of registered land, this Order shall also be noted on the Land Court Certificate of Title of the owner of the land subject to the Order of Conditions. The recording information on Page 10 of this form shall be submitted to the Department.

| on - Southeast Region                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                                                           |                                                                  |                                                                                   |
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#### G. Appeal Rights and Time Limits

The applicant, the landowner, any person aggrieved by the Superseding Order, Determination or other Reviewable Decision as defined at 310 CMR 10.04, who previously participated in the proceedings leading to this Reviewable Decision, the conservation commission, or any ten (10) residents of the city or town where the land is located if at least one resident was previously a participant in the permit proceeding, are hereby notified of their right to appeal this Reviewable Decision pursuant to M.G.L. c.30A, § 10, provided the request is made by certified mail or hand delivery to the Department, along with the appropriate filing fee and a MassDEP Fee Transmittal Form within ten (10) business days of the date of issuance of this Superseding Order or Determination, and addressed to:

Case Administrator
Office of Appeals and Dispute Resolution
Department of Environmental Protection
One Winter Street, 2<sup>nd</sup> Floor
Boston, MA 02108

A copy of the request (hereinafter also referred to as Appeal Notice) shall at the same time be sent by certified mail or hand delivery to the Conservation Commission, the applicant, the person that requested the Superseding Order or Determination, and the issuing office of the MassDEP at:

MassDEP 20 Riverside Drive Lakeville, MA 02347

In the event that a ten resident group requested the Superseding Order or Determination, the Appeal Notice shall be served on the designated representative of the ten resident group, whose name and contact information is included in this Reviewable Decision (when relevant).

#### **Contents of Appeal Notice**

An Appeal Notice shall comply with the Department's Rules for Adjudicatory Proceedings, 310 CMR 1.01(6) and 310 CMR 10.05(7)(j), and shall contain the following information:

- (a) the MassDEP Wetlands File Number, name of the applicant, landowner if different from applicant, and address of the project;
- (b) the complete name, mailing address, email address, and fax and telephone numbers of the party filing the Appeal Notice; if represented by consultant or counsel, the name, fax and telephone numbers, email address, and mailing address of the representative; if a ten residents group, the same information for the group's designated representative:
- (c) if the Appeal Notice is filed by a ten (10) resident group, then a demonstration of participation by at least one resident in the previous proceedings that led to this Reviewable Decision;
- (d) if the Appeal Notice is filed by an aggrieved person, then a demonstration of participation in the previous proceeding that lead to this Reviewable Decision and sufficient written facts to demonstrate status as a person aggrieved;
- (e) the names, telephone and fax numbers, email addresses, and mailing addresses of all other interested parties, if known;



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- (f) a clear and concise statement of the alleged errors contained in the Department's decision and how each alleged error in inconsistent with 310 CMR 10.00 and does not contribute to the protection of the interests identified in the Wetlands Protection Act, M.G.L. c.131, § 40, including reference to the statutory or regulatory provisions that the party filing the Appeal Notice alleges has been violated by the Department's Decision, and the relief sought, including any specific desired changes to the Department's decision;
- (g) a copy of the Department's Reviewable Decision that is being appealed and a copy of the underlying Conservation Commission decision if the Reviewable Decision affirms the Conservation Commission decision;
- (h) a statement that a copy of the request has been sent by certified mail or hand delivery to the applicant and the conservation commission; and
- (i) if asserting a matter that is Major and Complex, as defined at 310 CMR 10.04, a statement requesting that the Presiding Officer make a designation of Major and Complex, with specific reasons supporting the request.

#### Filing Fee and Address

A copy of the Appeal Notice along with a MassDEP Fee Transmittal Form and a valid check or money order payable to the Commonwealth of Massachusetts in the amount of one hundred dollars (\$100) must be mailed to:

Commonwealth of Massachusetts
Department of Environmental Protection
Commonwealth Master Lockbox
P.O. Box 4062
Boston, Massachusetts 02211

The request will be dismissed if the filing fee is not paid, unless the appellant is exempt or granted a waiver. The filing fee is not required if the appellant is a city or town (or municipal agency), county, district of the Commonwealth of Massachusetts, or a municipal housing authority. The Department may waive the adjudicatory hearing filing fee pursuant to 310 CMR 4.06(2) for a person who shows that paying the fee will create an undue financial hardship. A person seeking a waiver must file an affidavit setting forth the facts believed to support the claim of undue financial hardship together with the hearing request as provided above.



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#### Superseding Order of Conditions for DEP File # SE 351-1169

#### **Special Conditions:**

- The project engineer and contractor(s) are to be provided with a copy of this Order of Conditions, as well as the plan(s) of record. The Order and plans shall be kept available on site during all phases of construction.
- 2. All work shall be performed in accordance with the conditions of this Order. To the extent that the conditions modify or differ from the plans, the conditions shall control.
- 3. Prior to the commencement of any activity, a continuous erosion control barrier (straw bales staked end to end and a siltation fence firmly anchored) shall be established at the limit of work boundary as referenced on the plan of record prior to the commencement of any activity. The erosion control barrier shall be inspected daily during construction and after rainstorm events. Any sediment observed during inspections shall be removed immediately (i.e., in no more than 24 hours). This erosion control barrier shall also serve to delineate the limit of work area. No equipment, vehicles or activity are allowed on the outside of the barrier. All accumulated sediment shall be removed prior to removal of the barriers.
- 4. Any tears, rips, breaks, or collapse of the erosion control barrier shall be repaired immediately (i.e., in no more than 24 hours).
- 5. Any building supplies, debris, fill or other materials shall be stockpiled as far away from designated wetland resource areas as practicable, and at a location to prevent such materials from entering the wetland resource areas. A ring of staked hay bales, siltation fencing or the equivalent shall be placed around any soils stockpiled on site.
- 6. All disturbed or exposed soil surfaces covered in this Order of Conditions, shall be temporarily stabilized with hay, straw, mulch, or any other protective covering and/or method approved by the U.S. Department of Agriculture Natural Resource Conservation Service within twenty-four (24) hours of disturbance or exposure in order to prevent erosion from taking place.
- 7. All areas disturbed during construction shall be immediately stabilized against erosion and revegetated with appropriate fast growing erosion control species or local indigenous plants within thirty (30) days of final on-site grading.
- 8. Heavy equipment shall be mobilized/demobilized in a manner to prevent impacts to the bordering vegetated wetlands and surrounding resource areas.
- 9. This Order does not relieve the permittee or any other person of the necessity of receiving approval of the proposed project under the Town of Wrentham Wetlands By-Law.



### Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

DEP File Number:

# Request for Departmental Action Fee Transmittal Form

Provided by DEP

Massachusetts Wetlands Protection Act M.G.L. c. 181, §40

#### A. Request Information 1. Location of Project a. Street Address b. City/Town, Zip c. Check number d. Fee amount Important: Person or party making request (if appropriate, name the citizen group's representative): When filling out forms on the computer, use only the tab key to Mailing Address move your cursor - do not use the State Zip Code return key. Fax Number Email Address Applicant (as shown on Determination of Applicability (Form 2), Order of Resource Area Delineation (Form 4B), Order of Conditions (Form 5), Restoration Order of Conditions (Form 5A), or Notice of Non-Significance (Form 6)): Name Mailing Address City/Town State Zip Code Phone Number Fax Number **Email Address** DEP File Number: **B.** Instructions When the Departmental action request is for (check one): ☐ Superseding Order of Conditions – Fee: \$120.00 (single family house projects) or \$245 (all other Superseding Determination of Applicability - Fee: \$120 Superseding Order of Resource Area Delineation - Fee: \$120

Send this form and check or money order, payable to the Commonwealth of Massachusetts, to:

Department of Environmental Protection Box 4062 Boston, MA 02211



### Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

DEP File Number:

# Request for Departmental Action Fee Transmittal Form

Provided by DEP

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## B. Instructions (cont.)

- On a separate sheet attached to this form, state clearly and concisely the objections to the
  Determination or Order which is being appealed. To the extent that the Determination or Order is
  based on a municipal bylaw, and not on the Massachusetts Wetlands Protection Act or regulations,
  the Department has no appellate jurisdiction.
- Send a copy of this form and a copy of the check or money order with the Request for a
   Superseding Determination or Order by certified mail or hand delivery to the appropriate DEP
   Regional Office (see <a href="https://www.mass.gov/service-details/massdep-regional-offices-by-community">https://www.mass.gov/service-details/massdep-regional-offices-by-community</a>)
- 4. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant, if he/she is not the appellant.