

**NOTIFICATION TO ABUTTERS UNDER THE  
MASSACHUSETTS WETLANDS PROTECTION ACT**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

A. The name of the applicant is:

\_\_\_\_\_.

B. The applicant has filed an Abbreviated Notice of Resource Area Delineation (ANRAD) with the Conservation Commission for the municipality of Wrentham in Norfolk County seeking permission to do work which could alter an Area Subject to protection Under the Wetlands Protection Act (General Laws Chapter 131, Section 40).

C. Project address/location:

\_\_\_\_\_.

D. Project description:

\_\_\_\_\_.

E. Copies of the ANRAD may be examined at the Wrentham Conservation Commission web page. <https://www.wrentham.gov/cms/One.aspx?portalId=18318918&pageId=18422155>

F. Copies of the ANRAD may be obtained from either (check one) the applicant\_\_\_\_, or the applicant's representative \_\_\_\_, by calling this telephone number\_\_\_\_\_.

G. The public hearing has been scheduled for Thursday evening, \_\_\_\_\_.  
Meetings begin at 7:00 P.M.

Due to COVID-19 concerns and executive order of Gov. Baker, the Wrentham Town Hall is closed to public meetings further notice. For all those wishing to participate or provide comments this will be a Virtual Meeting using Zoom as permitted by the Governor's 3/10/2020 Emergency Order to Suspend Certain Provisions of the Open Meeting Law and can be accessed by the following:

[www.zoom.us/join](http://www.zoom.us/join),

Webinar ID: \_\_\_\_\_, Password: \_\_\_\_\_

or by calling: \_\_\_\_\_, \_\_\_\_\_, ID: \_\_\_\_\_

All information for application review, meeting agenda, or meeting attendance can be viewed at <https://www.wrentham.gov/cms/One.aspx?portalId=18318918&pageId=18422193>

Any further questions can be sent to [concom@wrentham.gov](mailto:concom@wrentham.gov)

**NOTE:** Abutters must be notified 10 days in advance of the opening of the public hearing. Notification can be made by Certified Mail or by Hand Delivery. Abutters lists may be obtained from the Assessor's Office.

**NOTE:** Notice of the public hearing, including its date, time, and place, will be published at least 5 (five) days in advance in The Sun Chronicle newspaper.

**NOTE:** Notice of public hearing, including its date, time and place, will be posted in the Town Hall not less than forty-eight (48) hours in advance.

**NOTE:** You may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact **DEP** call: **Southeast Region at 508-946-2800.**